

## Friends' Reference Library. (D)

---

This Library, which contains a large collection of books and manuscripts relating to the Society of Friends, is available for use each week-day during business hours. Books may be borrowed under the following rule, passed by the Meeting for Sufferings of London Yearly Meeting in 1898:—

The Meeting for Sufferings authorises the Recording Clerk to permit a Friend to have the loan of a book for a period not exceeding one month on production of a guarantee for its safe return signed by two members of the Meeting for Sufferings. Such permission should not extend to manuscripts, or to printed books of exceptional value, or to books out of print of which a duplicate is not in the Library. These should only be lent, as heretofore, by authority of a minute of the Meeting for Sufferings.

The Committee in charge of the Library is desirous of making as complete as possible collection of books and manuscripts written by, or relating to Friends, and would, therefore, be glad to hear from Friends and others who have such to dispose of. The following list gives the titles of some books not in the collection. Other lists of *desiderata* will be sent on application to the Librarian, Devonshire House, London, E.C.

Robert J. Burdette's *William Penn*, 1882; *Hobart School Echoes*, various numbers to complete set to date; *History of the United States*, by J. W. Leeds, 1882; *Four Lectures on Friends*, by James E. Rhoads; Henry Tuke's *Principles*, 12th edition 1852, French edition 1823; also his *George Fox*, Philadelphia 1815, and Guernesey 1824; John Bleckly's *Selection from the Epistles of Paul*, 2nd edition 1823, *Gospel Doctrine of the Trinity*, 1842, *Universal Catechism*, 1842; Sherman's *Life of William Allen*, 1857; *General Account of the Families descended from Francis Fox, of Cornwall*, 1872; Edward Ryder's *Life and Labors of Elizabeth Fry*, 1883; *Memoirs of Joseph Tallcot*, 1855; William Chandler's *Brief Apology*, Dublin 1702 and 1713, Philadelphia 1719; John Fry's *Essay on Conduct*, Philadelphia 1753, 1754; Robert Barclay's *Catechism*, 1st and 8th editions, Dublin, 1741, American editions; John Debell Tuckett's *Inquiry into . . . Population and Poverty*, 1845; Elizabeth C. Ashby's *Scripture Teachings from the New Testament*, 1861; John Woolman's *Loving our Neighbour*, Darlington, 1775; *Account of Mahlon Day*; *American Annual Monitor*, 1864, 1865, 1866, etc.