

<i>The Society of Friends and their Powerful Witness</i> [by Hudson Scott ?]	1860
<i>The Sure Foundation</i> , by William C. Westlake	1860
<i>Quakerism versus The Church</i> , by an Ex-member	1860
<i>Man's Restoration</i> , by William Brown, jun.	1860
<i>An Inquiry into the Laws of Organized Societies</i> , by William Logan Fisher..	1860
<i>Quakerism, Catholic and Evangelical</i>	1863
<i>Friends or Quakers?</i> by a Friend to Quakers	1864
<i>An Honest Confession of the Cause of Decadence</i> , by a Member	n.d.
<i>Nehushtan. A Letter addressed to Friends, on Peculiarities of Dress and Language</i>	n.d.
<i>The Principle of Ancient Quakerism</i>	n.d.
<i>Reflections on the Early History and Present Declension of the Society of Friends</i> , by "Clemens."	n.d.

A Friend writes, "I believe William Thistlethwaite also submitted an essay to the judges, a good deal of which was afterwards published in his *Lectures on the Early History of Friends in Bristol and Somersetshire*, 1858."

Numerous reviews of above books, and references to the subject they deal with, may be found in the periodicals of the time. See also Susanna Corder's *Remarks on the "Prize Essays,"* 1860.

A fresh interest in the competition has been recently aroused, and various enquiries on the subject have of late reached the Library Department at Devonshire House.

Nicholas Waln to Arthur Howell.

Arthur Howell, an eminent minister, was in the habit of leaving his communications till late in the meeting, often beginning when it was nearly time for meeting to close. One day, Nicholas [Waln, another well-known minister] walked up to him and said,

"Arthur Howell; what's the reason;
Thou art always out of season?
When it's time to go away;
Thou must always preach and pray."

From "Centennial Celebration of Arch St. Meeting House, Philadelphia," 1904.