

Friends' Reference Library. (D.)

The following list gives short titles of some books and pamphlets not in the Library, which the Committee would be glad to obtain. Other lists of *desiderata* will be sent on application to the Librarian, Norman Penney, Devonshire House, Bishopsgate, London, E.C.

Elizabeth ATKINSON'S *Brief Discovery*, 1669; Sarah ATKINSON'S *Mountebank Tumbler*, n.d.; Alex. ARSCOTT'S *Considerations*, Dublin, 1815, *Primitive Testimony*, Bristol, two editions, 1732; Thomas ANDREWS'S *Modest Inquiry into . . . T. Eccleston's Reply*, 1709;

Henton BROWN'S *To Friends in Southwark*, folio, 1741;

Stephen CRISP'S *New Book for Children*, 1681; Elijah COFFIN'S *Questions on Luke and John*, and *Mother's Catechism*; William CODDINGTON'S *Demonstration of True Love*, 1672; Eliza COLTMAN'S *Familiar Letters*, 1811, *Instructive Hints*, and *Plain Tales*, c. 1816; James COOPER'S *Vaccination Vindicated*, 1811; Morris COPE'S *Authentic Extracts*, 1858;

David DUNCAN'S *Outward Revelation*, 1st edition, 1863, *Essays and Reviews*, 1st and 2nd editions, 1861;

John FENWICKS' address, folio, 1675;

HEADINGLEY Orphan Homes *Reports*, 1866, 1873, 1876, 1888;

HUBBERTHORNE'S *Answer to the Oath of Allegiance*, broadside, 1660;

John JEFFRYS'S *Serious Address*, Phila., 1753, *Dubl.* 1784;

KEESE'S *Conciliation*, 1866, and *Theology Simplified*, 1867;

LIVERPOOL Friends' Institute *Reports*, 6th, 7th, 8th, 10th, 11th, 12th, 16th, 17th, 24th; Dr. LETTSOM'S *Life of Captain Jon. Carver*, 1781;

Isaac MICKLE'S *Reminiscences of Old Gloucester*, Phila., 1845; Isaac MARTIN'S *Journal*, Phila., 1834; MANCHESTER Friends' Institute *Reports*; any before 1858, also 1862, 1864, 1865, 1868, 1871, 1872, 1884 to 1887, 1892, 1896;

Sydney PARKINSON'S *Journal of a Voyage to the South Seas*, 1784; William PENN'S *Sandy Foundation Shaken*, Unitarian Association edition, 1888; POCKET CALENDAR, London, 1789; Eli K. PRICE'S *Address to Friends*, 1865; James PARNEL'S *Answer to a Book printed by E. B.*, n.d.;

William PATTESON'S poems in *The Lover's Manual*, 1753; Isaac PAYNE'S *Introduction to Geography*, 1806, and *Atlas*, 1808; John PAYNE'S *Evangelical Discourses*, 1763, *Tables of Interest*, *Considerations*, *Letter to a Young Gentleman*, *Of the Imitation of Christ*, 1763, 1769, 1785; Agatha PEARSON'S *Considerations on the Women's Queries*, c. 1832; PEARSON'S *Great Case of Tithes*, 1730 (without Appendix), 1801; Rebecca PEIRSON'S *Kindness to Animals*, 1862; Judah PADDOCK'S *Narrative of the Shipwreck of the Oswego*, London, 1818, New York, 1818; Edward PARRISH'S *Phantom Bouquet*, 1862; Israel PEMBERTON'S *Account of Conferences . . . Indians*, 1756; John PEMBERTON'S *Testimony*, Dublin, 1798;

Dr. TUKE'S *Insane in U.S. and Canada*, 1885;

Mary WEIGHTMAN'S educational works, 1787, 1791; Joseph WOOD'S *Letters of an Architect*, 1828, and other works.