

Friends' Reference Library. (D.)

This Library, which contains a large collection of books and manuscripts relating to the Society of Friends, is available for use each week-day.

Books may be borrowed under the following rule, passed by the Meeting for Sufferings of London Yearly Meeting in 1898, and revised in 1905 :—

The Meeting for Sufferings authorises the Recording Clerk to permit a Friend to borrow a book for a period not exceeding one month on production of a guarantee for its safe return signed by one member of the Meeting for Sufferings. Such permission shall not extend to manuscripts, or to printed books of exceptional value, or to books out of print of which a duplicate is not in the Library. These shall only be lent, as heretofore, by authority of a minute of the Meeting for Sufferings.

WANTS LIST, No. 9.

The following list gives short titles of some books and pamphlets not in the Library, which the Committee would be glad to obtain. Previous Wants Lists will be sent on application to the Librarian, Norman Penney, Devonshire House, 12, Bishopsgate Without, London, E.C.

Boys' Leisure Hours, vols. 1 and 2, 1845-6; Joseph BECK'S *Verses*, 1785;

Margaret E. DARTON'S *Earth and Inhabitants*, 1853, *Giles's Parsing*, 1859; Richard DAVIES'S *Travels*, Phila., c. 1753; William DAVIS'S *Friendly Advice*, various editions, *Hints to Philanthropists*, 1821; Eliza DAY'S *Poems*, 1814; works by Stephen M. DAY, 1804, etc.; John DANKS'S *Declaration*, 1674; Abiah DARBY'S *Exhortation*, any editions after 1769;

Margaret FELL'S *Declaration*, reprint, c. 1661, *Call to the Seed of God*, 1667; *The Fair Disputant*, Dublin, 1743; Elizabeth FELL'S *Fables* 1771, and *Poems*, 1777; George FOX, the younger, *For the Parliament of England*, folio, 1659;

Grove House (Tottenham) Magazine, 1852; GOTTSCHALL'S *Abolished Rites*, 1898; William GIBSON'S *Universal Love*, 2nd edition, 1672;

William LONGMAID'S *Lecture on Peat*, 1855; Christian LOYMAN'S *Observations*, 1819, and *John the Baptist*;

Miscellanies, Moral and Instructive, London, 1787; 1790; Dublin, 1789; *Moral Almanac*, Phila.; any before 1852, except 1841 and 1847, and 1854; 55; 56; 57, 1859-67, 69, 72; 73; 77;

Henry T. WAKE'S *Catalogues*, broadside, Nos. 1-5, 9, 10, 12, 187. . .