

Friends' Reference Library. (D.)

The following list gives short titles of some books not in the Collection, which the Committee of the Library would be glad to obtain. Other lists of *desiderata* will be sent on application to the Librarian, Norman Penney, Devonshire House, Bishopsgate, London, E.C.

WANTS LIST, No. 10.

The Americans, a Comic Opera in Three Acts, with references to Friends, 1811; John ANDERDON'S *Some Part of the Burden Dispersed*, 1661, *To the Parliament*, 1659;

Edward BECK'S *Packet of Seeds*, and other works, 1847-62; Richard Low BECK'S *Hints on Life Assurance*, 1853; William BENNETT'S *Letter re Vegetarianism*, 1849; Tabitha BEVANS'S *Good Girl's Heart*, 1799, and *Good Boy's Heart*; Timothy BEVINGTON'S *Elegiac Poem*, 1783; *Biographical Sketch of James Brandwood*, by Scoles, 18..; Eliza BIRCH'S *Poems*, 1800; Benjamin BISHOP'S *Affectionate Invitation*, c. 1846; *Rules for Friends' School in Bristol*, 1789, 1st and 2nd editions;

John CLARK'S *Defence of a Sermon*, 1826, and other works; John J. CORNELL'S *Epistle to London Y.M.*, 1858;

Joseph EATON'S *Question for Consideration of Christians*;

Essay on Decline of Friends, by "FISHPONDS," 1859;

William GAUNTLEY'S *Animadversions*, c. 1857;

E. HATFIELD'S *Poetic Weeds*, 185..; Peter HEWIT'S *Plain Answer to Wm. Penn*, 1701; Elizabeth HEYRICK'S *Advantages of . . . Price for Labour*, 1825; John HORNE'S adverse writings, 1659, etc.; Luke HOWARD'S *Confessions of a Drunkard*, 1821;

Dr. LONSDALE'S *Life of Wm. Allen Miller*;

James MASON'S *Peace or War*, 1855; Thomas MOORE'S pamphlets against Friends, 1654, etc.;

William PENN'S *Answer to John Faldo's printed Challenge*; Preston *Hymn Book*, 1858, and various editions;

The Quaker's Wedding, 1699, 1723;

Reports of N.Y. Friends' Tract Association, 1818, 1819, 1821, 1824, and later; A. H. RICHARDSON'S *The Husk and the Kernel*, 1857; John RICHARDSON'S *Anecdotes and Reminiscences*, 1841;

Elizabeth SHACKLETON'S *Ballitore 70 Years Ago*, 1862. *A Sharp Rebuke from one of the Quakers to H. Sacheverell*, 1715; Samuel SMITH'S *Malice Stript and Whipt*, 1656; John SPALDING'S *Account of Convincement*, Dublin, 1795; *A Spiritual Journey of a Young Man*, 1659; Samuel STEPHENS'S *Address to Quakers*, Dublin, 1st and 2nd editions, 18..; *A Summary of the Doctrine and Discipline of the People called Quakers*, Dublin, 1736;

Lambert WESTON'S *School Prospectus*, 1834; Lucy Bell WESTWOOD'S *Poetical Remains*, 1850; William WHEELER'S *Only Way to Heaven*, 1832; John J. WHITE'S *Address to Friends*, Phila., c. 1860; Dr. WILKINSON'S *Wisdom, a poem*, 2nd, 3rd, 4th, and later editions, except the 5th, 1794, etc.; Dr. WILLAN'S *Reports on Diseases in London*, 1801, and other works; Dr. Caleb WILLIAMS'S *Observations*, 1856; *Memoir of Anna Willis*, of Long Island, 1854; Thomas WILLIS'S *Answers by Elias Hicks*, 1831; *The Practical Christian*—memoir of William WILSON, 1846; Samuel R. WILY'S addresses, 1832, etc.; *Account of Anne Wright*, by her husband, 1671;

Martha YEARDLEY'S *Questions on the Gospels*, and on *The Acts*, 183..