

## Notes and Queries.

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MEETING RECORDS.—The Record Books and Papers relating to Shropshire Monthly Meeting which are existent, are preserved at Coalbrookdale, chiefly in a safe at the Meeting House, the key being in my care. The earlier books, when Shrewsbury was the central Meeting, have long since disappeared.

The Book of earliest date is a Record of Sufferings, Epistles, etc. from 1660 to 1682.

Of Minute Books, the earliest relates to the Meeting at Broseley, afterwards absorbed in Coalbrookdale, from 1690 to 1747, and in the later years chiefly relates to collections.

The Books of Coalbrookdale Meeting run from 1741.

Those of the Monthly Meeting, which comprised Meetings at Shrewsbury, Coalbrookdale, and New Dale, go from 1768 to the time of its junction with Worcestershire.

The Minute Book of the N. Wales Quarterly Meeting, which comprised Merionethshire, Montgomeryshire, and Shropshire, from 1668 to 1752, is preserved at Worcester.

The original Books of Registers were sent to London in 1841; digests were made of these, and they were deposited in the care of the Registrar General, at Somerset House, where they remain.—WM. GREGORY NORRIS, Coalbrookdale, Shropshire.

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The Minute Book of Monyash Monthly Meeting, Derbyshire, containing minutes; dated from

1672 to 1735, of Meetings at Matlock, Baslow, Ashford, Monyash, Peasenhurst; Smerrill, One Ash, Elton, etc., has just been deposited in D. The first page is occupied by the following inscription in the handwriting of John Gratton:<sup>1</sup>

This booke was bought the 21 day of the 12 month, 1672. The prise was 0-2-10, and is for the use of the church and people of god, called by his grace, and gathered and knit together by and in his spirit of light, life, and loue, in which wee now meett and asemble together to wait upon and worship the god and father of our lord Jesus Crist, who freely hath giuen unto euey one of us a measure of the holy ghost, by which wee come and are in measure comn unto the

<sup>1</sup> John Gratton's life was mostly spent in the Midlands of England. After upwards of forty years' residence at Monyash, his wife and he removed, in 1707, to Farnsfield in Nottinghamshire, [incorrectly given as Transfield in some editions of his *Journal*], where he died in 1711/12, at the residence of his daughter, Phebe Bateman. He visited Friends in several parts of England, and also in Wales and Ireland, but his principal work appears to have been done in the districts surrounding his home. His *Journal*, first published, with his works, in 1720, and several times re-issued, is well worth perusal for its vivid pictures of early spiritual struggles and later persecution and suffering. Dr. Spencer T. Hall, in his brief memoir, dated 1885, calls him, "The Quaker Apostle of the Peak."

true knowledg of the mynd and will of god, tho wee are a poore, unworthy, and dispised people, scattered amongst the rocky mountains and derk ualleys of the hy peak Country; and were many of us conuined of gods light, way, and truth in this same year abouesaid. Glory, glory, glory, to the lord god of Jsaraell, who keeps Couenant, and his mercys endure for euer. Praises to his name for euer, saith the soulle of one of the poorest and unworthiest of his little remnant.—J.G.

The names of Bunting, Hall; Bowman, Shakerly, Bower, Sikes; Low, etc., appear frequently.

A minute book, entitled, "A Book of Record for the Trent Side Mo. Meeting," Nottinghamshire, containing minutes from 1726 to 1749 was recently offered for sale in an English provincial town. The owner said he bought it from a house formerly occupied by Friends. The Friends of the district were not prepared to purchase this ancient record at the price asked, so the book has, apparently; disappeared again into private hands.

**LUNDY FAMILY.** — Valuable information respecting this family; of Axminster; Devonshire, and later; of Pennsylvania, is to be found in William Clinton Armstrong's *Lundy Family and their Descendants of Whatsoever Surname*, printed at New Brunswick, N. J., in 1902, in large 8vo, pp. 485. The book contains a biographical sketch of Benjamin Lundy; the Founder of American Abolition-

ism, and notes on the associated families of Adams, Armstrong, Buckley, Dennis, Dilts, Foss, Gibbs, Laing, Large, Lenher, Lewis, Lundy, Parker, Patterson, Schmuck, Schooley, Shotwell, Stockton, Van Horn, Willets, and Willson. There are thirty-three illustrations.

ENGLISH FRIENDS AT EDINBURGH Y.M., 1708 (ii. 109).—William F. Miller sends the following list of these "publick frinds":—

*Joshua Middleton.* — He had already attended Edinburgh Yearly Meeting in 1700 and 1705.

*James Halliday.*—He was of Allartowne, Northumberland, and seems to have been often in Edinburgh. His name is of frequent occurrence in the minutes from 1669 to 1709.

*Jonathan Burnyeat.*—He was also at an Edinburgh Quarterly Meeting in 1703.

*Jeremiah Hunter.*—His name is recorded again as at Edinburgh Yearly Meeting, 1732.

*Jonathan Bowman.*—No further mention of this Friend in the Scottish meeting minutes; nor have I met with any notice of him elsewhere.

*John Doubleday.*—He seems also to have attended Edinburgh Yearly Meetings for 1700, 1705, 1709 and 1726.

*John Hudson.*—He seems also to have visited the south of Scotland in 1727.

*James Wilson.*—The only mention of him in Edinburgh Meeting minutes, but I have a long letter from May Drummond, written in 1759 to "My

worthy, fatherly friend, James Wilson"—probably the same individual.

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ABSTRACT OF THE WILL OF  
FRANCIS FOX, OF PLYMOUTH,  
DRUGGIST.<sup>2</sup>

I give & bequeath £300 to

<sup>2</sup>Francis Fox, of Plymouth, 1760-1812, a favourite grandson of William Cookworthy, the chemist, and founder of the British porcelain manufacture, was born in that town. On his father's side he was the grandson of George Fox, of Par, by his second wife, Anna Debell. George Fox was the grandson of Francis Fox, who married Dorothy Keke-wich, and resided at Catchfrench, St. Germans, Cornwall, when Friends were first gathered in that county. They were the first of the family now so widely spread amongst us to unite themselves with the Society in its earliest years.

Francis, the fourth son of the second family of George Fox, of Par, married William Cookworthy's daughter, Sarah, in 1754. In 1760, he died, at the early age of twenty-six, leaving two sons, the elder, William, who adopted his grandfather's name, Cookworthy, and the younger, Francis, the subject of these notes.

Francis Fox appears to have been trained in the business of chemist and druggist, and to have early become a member of the Cookworthy firm. His grandfather died in 1780, about the time of his coming of age.

In 1799, Francis Fox married Sarah Birkbeck, the daughter of John and Sarah Birkbeck, of Settle, Yorkshire. Before her marriage, she had travelled extensively as a Minister. For nearly five years she accompanied Sarah Harrison, from America, in visiting most of the Meetings of Friends in England, Scotland, and Ireland. Previously, she had for about a year and a half

Lydia Prideaux, of Plymouth, widow, but not to be paid her until twelve months after the decease of my mother, Sarah Fox.

To my cousin, Frederick Cookworthy, of Bristol, £100.

filled a vacancy as Superintendent of the Girls' School at Ackworth, where she exercised a powerful influence for good, as testified to by a minute of the Committee.

Their married life was of about thirteen years' duration. She died on the 30th of 10 mo., 1833, aged seventy-two, having survived her husband twenty-one years, a Minister about forty-two years.

One daughter, Sarah, was the only issue of the marriage. She became the wife of the late William Crewdson, of Kendal, but died without children.

Francis Fox was a man of rare benevolence of character. He was of a retiring habit and though occupying a position greatly esteemed in his native town, was seldom seen in public except at meetings convened for some charitable purpose. At a comparatively early age he became an Elder amongst Friends, which however, did not prevent his exercising a gift in the ministry which was much valued. He was one of the founders of the Lancasterian School at Plymouth, to which he afterwards left an endowment.

For the purpose of obtaining better dwellings for the poor he purchased a field of several acres, but from a subsequent apprehension that evil consequences might ensue from locating together a large number of persons of a lower standard of morals than that of an average or mixed population, he abandoned his benevolent project and only built a small row of cottages near the back of his own residence for the workmen in his employ.

ALFRED PAYNE BALKWILL.

To my aunt, Susanna Harrison, to my sister-in-law, Elizabeth Cookworthy, to my brothers-in-law, John Birkbeck, Wilson Birkbeck and Benjamin Birkbeck, & to my cousin, Deborah Birkbeck, £20 each.

To my cousins, Lydia Shepley; George Harrison, the Younger; Anna Prideaux, Senr., James Fox, Senr.; and Elizabeth Fox, Senr., of Plymouth, and to my sisters-in-law, Mary Birkbeck and Grizel Birkbeck, each the sum of £5.

To my cousins, Emma Berry, of Bristol, Fidelity Pinnock, of Bristol, and Ann Clark, of Bristol, each the sum of £20.

To my cousins, Betty, Sarah, Rachel, and Lydia Moore, of Salisbury, each the sum of £10.

To Benjamin Balkwill, of Plymouth, and to John Cornish, of Plymouth, each the sum of £20.

To Ann Over, of Plymouth, and to William Rexford, of Plymouth, each the sum of £10.

To each of the servants who shall have been one year in my service, or employed one year at either the shops in which I am engaged as a partner, the sum of £5.

To Elizabeth Greenslade, the wife of Robert Greenslade, of Plymouth, £5.

To my brother-in-law, Joseph Birkbeck, to my cousins, Edward Fox, of Wadebridge, John Wadge, of Liskeard, and William Prideaux, of Plymouth, each the sum of £20.

To William Prideaux, of Modbury, £5.

Also I give and Bequeath all my share being one third part thereof of all the stock in trade

utensils & implements belonging to the same which I now carry on in Partnership with William Prideaux Charles Prideaux & Benjamin Balkwill to sell & dispose of the same to the aforesaid William Prideaux of Plymouth & Charles Prideaux of Plymouth at the full value of the respective articles and on such conditions as may be contained in any agreement between us and from the monies arising herefrom I do direct my aforesaid trustees to pay off & discharge the respective legacies hereby given & bequeathed & the residue to pay over to my executrix.

And as to all the rest residue and remainder of my Messuages Lands Tenements Goods Chattels Real & Personal Estate and effects whatsoever & wheresoever not herein by me given & bequeathed I do hereby give devise & bequeath the same & every part thereof unto my dear wife Sarah Fox her heirs &c.

Subject nevertheless to the annual payment of one hundred pounds to my dear mother Sarah Fox.

To my dear daughter, Sarah Fox, £2,000, on her attaining the age of twenty-one years, and at her mother's decease the further sum of £3,000.

Out of the property which will fall to me or my representatives by the will of my late brother, William Cookworthy, after the decease of my sister-in-law, Elizabeth, I give £3,000 to William Collier; William Fry, William Prideaux, Charles Prideaux and Benjamin Balkwill, all of Plymouth, in trust for the following purposes, viz., £1,200 for building six houses to contain two rooms

each for the residence of twelve poor women who are not less than fifty years of age, and who shall have resided in Plymouth at least one year.

Interest of £1,000 toward support of a school, lately established in Plymouth, called "The Plymouth Institution for the Education and Improvement of the Morals of Poor Children."

But in case this school should not exist or if the management thereof is not satisfactory to the above named trustees then I wish them to apply the income of this sum of £1,000 towards establishing or supporting a school of this kind in Plymouth on a plan that may be approved by them.

Interest on £800 for poor Friends or attenders of Meetings in Devon & Cornwall whose circumstances are such that some pecuniary aid would materially add to their comforts but who do not receive any relief from the Meetings to which they belong & further I do direct that not more than £5 be given to any one person in the space of one year & if it should happen that there are not a sufficient number of persons resident in Devon & Cornwall of the above description then it may be given to others of the same description residing in any other part of Great Britain.

When the trustees are reduced by death to three then I hereby authorise & appoint the Quarterly Meeting of Friends of Devonshire to fill up the trust by the appointment of three suitable Friends resident in Plymouth but if the Quarterly Meeting think such Friends or not a sufficient number are resident in Plymouth then they may appoint those they think

suitable who reside nearest to Plymouth.

The will is dated 23rd of 8 mo., 1809, and is witnessed by Elizabeth Balkwill, Thomas Adams, and George Prideaux, Jun.

Proved at London, 16th March, 1813, before the Judge, by the oath of Sarah Fox, widow; the relict and sole executrix.

In a codicil, dated 29th of 8mo., 1809, his wife, Sarah Fox, & George Prideaux, of Plymouth, are added to the list of five trustees; and the Quarterly Meeting of Friends in Devonshire to fill up the trust when the number by death shall be reduced to three by the appointment of five suitable Friends instead of three.

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DUTCH QUAKER FROM IRELAND (ii. 123).—In all probability the Friend referred to by John Wesley was Gharret Van Hassen. This good man was born in Holland about the year 1695. At the age of forty years, he quitted Holland for England *en route* for Philadelphia, but was prevented proceeding to America by illness. He settled first at Colchester as a woolcomber, and here he joined with the Friends, being profoundly impressed by the ministry of Sarah Lay and Mary Wyatt. In 1737, he crossed to Ireland, and he lived in Dublin for the remainder of his life. He paid religious visits in England and Scotland, and also in his adopted country. His death took place in 1765. See *Piety Promoted*; Evans's *Friends' Library*, vol. iv.

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STRANGMAN AND WESLEY.—  
1749. [June] "Tues., 27 [Mountmellick] I talked two hours with

J—— Str——n, a Quaker. He spoke in the very spirit and language wherein poor Mr. [Westley] Hall used to speak, before he made shipwreck of the grace of God. I found it good for me to be with him: It enlivened and strengthened my soul.”

1774. [July] “Wed.; 27. About one we reached Leek, in Staffordshire. I could not imagine who the Quaker should be that

had sent me word he expected me to dinner; and was agreeably surprised to find that it was my old friend; Joshua Strongman [sic] of Mount Mellick, in Ireland, whom I had not seen for many years. I found he was the same man still; of the same open, friendly; amiable temper: And everything about him was (not costly or fine, but) surprisingly neat and elegant.”—H. J. FOSTER, Wesley Manse, Harrogate.

[THOMAS STRANGMAN, of Lissen in Essex.

SAMUEL = HESTER, b. 1619, m. 1635, d. 1688.  
 Came to Ireland in 1652 as a Planter, [See Wm. Edmundson's *Journal*, p. 177.] Daughter of Joshua and Sarah Warren, of Colchester.  
 b. 1610, d. 1695.

JOSHUA = JANE JOHNSTON,

b. m. 1671, d. 1674.  
 JOSHUA = HANNAH PEARCE, of Limerick,  
 b. 1672, d. 1743. | b. 1681, d. 1741.

JOSHUA = ANNE PIKE.

b. 1703, d. 1747.

JOSHUA = ANNE TOFT,<sup>s</sup> of Leek, Staffordshire.

b. 1727.

ONE DAUGHTER = TOFT CHORLEY.

NO ISSUE.

<sup>s</sup> This will account for J. S. being in Leek.

T. H. WEBB.]

QUAKER RELICS.—I have obtained possession of the ball and pedestal of Sedbergh market cross; which was knocked over when William Dewsbury was preaching in 1653, with the intent of doing him bodily harm; and I have also a piece of the yew tree from Sedbergh churchyard, under which G. Fox preached in 1652. I have placed this in our Meeting House here.—JOHN HANDLEY, Brigflatts, Sedbergh, Yorkshire.

BAYARD TAYLOR.—The last number of THE JOURNAL is inter-

esting as usual. I had not seen the work of Bayard Taylor's widow, *On Two Continents*; and was surprised to note that she represented his ancestor, Robert Taylor, as coming from Warwickshire. There is no possible doubt of his coming from Cheshire, and from Clutterwick in Little Leigh; as shown by his deeds for land purchased from William Penn. This has been published several times and Bayard's family must have seen it. Besse tells of his imprisonment in January, 1662; and THE JOURNAL (vol. iii. p. 28) ]

mentions the Bishop's complaint of his being unlawfully married. The evidence is that he came over in 1682, bringing his eldest child, Rachel (my ancestor), and third, Josiah; while his wife, Mary, and several other children came on the "Endeavour," of London, arriving here on the 29th of 7th Month, 1683. The "Registry of Arrivals" states that she came from Clatterwitch, in Cheshire, with children; Isaac, Thomas, Jonathan, Phebe, Mary, and Martha. Rachel married Jonathan Livezey, and a second husband, Joseph Gilbert. Her son, Benjamin Gilbert; with several of his family, were taken prisoners by Indians in 1780, and the narrative of their captivity has passed through several editions.—GILBERT COPE, West Chester, Pa.

JAMES AND ANN KING (iii. 8).—James King was the son of Joseph King and his wife, Hannah (*née* Herron), and was born on the 7th April, 1718. Both his father and himself carried on the business of "bottell maker" at the Glasshouses within the Liberties of the Town and County of Newcastle-on-Tyne. James King married Ann Goldsbrough, at North Shields, on the 21st October, 1755. They had five children; Joseph, Ann; Joseph, James, and Hannah. At the birth of Hannah, they resided in Pilgrim Street, Newcastle-on-Tyne.

In the seventeenth and eighteenth centuries, there were a large number of Friends of the name of King residing in the district covered by Newcastle Monthly Meeting. William King, a son of one William King, of West Kenton,

yeoman (who married Ann Purdom, 14th January, 1762), migrated to Stourbridge, Worcestershire, where he started the manufacture of fire-clay pots, etc., a business which is still carried on by descendants of the same name, though I believe they have all left Friends. I should be glad of any information as to the parentage of either William King, the father, or Ann Purdom.—WALTER BARROW, 43, Frederick Road, Birmingham.

William Hunt, of North Carolina, died at the house of James King, of Newcastle, in 1772, while on a religious visit to Great Britain.—EDS.

MISLET.—Some years ago, when staying near Windermere, I was shown near there, at a little hamlet called Misset, an old Friends' Meeting House and Burial Ground, both very small. There are still mounds in the graveyard, and the farmer who lives close to said that his father remembered the last one or two funerals. I have never been able to ascertain anything of the history of this place or of the Friends who worshipped there. Can anyone throw any light on it?—THOMAS C. RYLEY, 19, Sweeting Street, Liverpool.

[There is a description and illustration of Misset Meeting House and Burial Ground in *The Friend* (London), vol. 35 (1895), p. 57. "The Meeting House is crude in the extreme, but strongly built, and entirely in the manner used in building about here nearly 300 years ago. It is almost buried amongst trees; grand old limes towering above it on all sides. The Burial Ground is a small and square plot, at the east end of the

House. . . . The Meeting House is now used as a cottage. About the middle of the present [last] century, the remainder of the lease was given up by the trustees, for the sum of £10, to Hannah Braithwaite, of Kendal."—EDS.]

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FRIENDS' REGISTERS.—In the "Official List" supplied by the Registrar General to the Registrars of Births, Deaths, and Marriages, in the list of "Non-Parochial Registers and Records" appears the following:—"Registers of Births, Marriages, and Burials kept by the Society of Friends (Quakers) throughout England and Wales. These Records extend over the years 1640 to 1837, but in a few exceptional cases the dates go back to 1578 and onwards to 1840." As George Fox did not begin his ministry till 1647, how is it that the Registers go back so far as indicated by the Registrar General?—ARTHUR J. WOOD, 17, Sun Street, Canterbury.

[The oldest entry on the Register, as indicated above, refers to the year 1578. In this year the baptism of Richard Lindley is recorded thus:—"Richard Lindley, 1578. 6. 31, was Baptized on this day at Langton, son of Christopher." (Yorkshire Registers.) It is quite clear that Richard Lindley could only have been a Friend in his old age.

George Fox, with characteristic foresight, seeing that the records of births, marriages, and deaths of Friends would no longer appear on parish registers, persuaded his followers to commence registers of their own. No doubt some Friends, born before the existence

of the Society, desired to be entered with others, and, accordingly, dates of births of such, with the dates of one or two baptisms, appear on our Registers. It is interesting to note, that Christopher Fox, the father of George; had been churchwarden, and as such had taken his share in recording and attesting parish events, which circumstance may have made George Fox more alive to the necessity of keeping denominational registers than would otherwise have been the case.

It will be seen from the above that an early date of a birth must not necessarily be taken as evidence that Friends were established at that date at the place where the birth occurred. On the other hand, in some districts; Friends are known to have existed as corporate bodies years before the dates of the first events recorded on the registers for those districts.—EDS.]

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BARCLAY'S "LETTERS, ETC., OF EARLY FRIENDS."—This valuable compilation has been incorrectly attributed to John Barclay in the pages of THE JOURNAL; and the Supplements. It forms one volume of the series originated by John Barclay, but was the work of his brother, Abram Rawlinson Barclay, who continued the series. The original MS. of *Letters, etc.*, has been presented to D.

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REGISTERS OF WILLS (ii. 83).—At the Meeting House at Brighton, there is "A Register of the Wills of Friends in the County of Sussex, first entered in the year 1679,"

to which reference is made in the following minute:—

At a Quarterly Meeting held at Worminghurst, 1st, 5th mo., 1678, (Wm. Penn amongst those present)

Whereas there have been and may be Wills made by friends, by which they have given & may give legacies for the service of God's truth it is now agreed & ordered y<sup>t</sup> a book be provided for the registering all such wills; both past & to come y<sup>t</sup> soe the Good examples of such Christian Tendernes & Liberality may not be lost.

The book measures fourteen inches by nine inches, and has 147 leaves, but it contains only ten wills, occupying fifteen pages.—ROBERT A. PENNEY, Keldholm, Dyke Road Drive, Brighton.

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MS. "JOURNAL OF GEORGE FOX" (ii. 152).—By the kindness of Robert Spence, of London and North Shields, the owner of this valuable MS., it has been deposited in D, where it will prove of great value for purposes of research. It is bound in two folio volumes, and is accompanied by a third volume, which contains numerous original letters forming a portion of the general collection known as the Swarthmore MSS.

To facilitate easy reference these volumes will be known as the "Spence MSS."

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OBITUARY.—In *The Examiner* for May 17th more than two columns are devoted to an appreciation, by (Rev.) George P. Jarvis, of High Wycombe, of the life of (Rev.) W. H. Summers, who died on April 30th last.

Mr. Summers is best known among Friends as the author of *Memories of Jordans and the Chalfontons*, first published in the year 1895, a second edition appearing last year.

William Henry Summers was born at Dorking, in June, 1850, his mother coming of a Scottish family. Practically all his life he suffered from ill health, but this did not hinder his love for history and literature, which was a passion with him up till the very last, and the fruits of which remain in several valuable historical works.

For some years he resided at Beaconsfield, in Buckinghamshire, and it was here that he commenced his researches into the early history of the Quakers in Buckinghamshire. From 1901, Mr. Summers was minister of the Congregational cause at Hungerford; he also acted as general secretary for the local Congregational Association. He won the affection of those he ministered to by his faithfulness and Christian courtesy, and there was a very large gathering of townspeople at his funeral.

One of the last literary efforts of Mr. Summers was the writing of the Historical Introduction to the new edition of *The History of the Life of Thomas Ellwood*, a work for which he had a great admiration.

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William Cudworth, C.E.; of Uppertorpe, Darlington, Co. Durham, died on the 4th of 6mo.; aged ninety-one years. When comparatively young he succeeded John Dixon, first permanent way engineer of the old Stockton and

Darlington Railway; and he retained the position under the North-Eastern Railway. William Cudworth was a great reader; he printed for private circulation several of his own translations from the Classics into English blank verse, among them, *The Æneid of Virgil*, bks. 1 and 2, *The Iliad of Homer*, bks. 1, 6 and 9, and *The Odyssey*, two vols. He was for many years a teacher in the Darlington Adult School. His portrait appears in *One and All*, vol. viii. (1898), p. 1. See *The Cudworth Family*, compiled by J. J. Green, 1898; *Pedigrees of Dixon*, compiled by G. B. Longstaff, 1899.

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WILLIAM ALLEN PORTRAITS.—Mr. David Salmon, the Principal of Swansea Training College, has contributed to the *Educational Record*, issued by the British and Foreign School Society, a very interesting sketch of the career of William Allen, the first President of the Pharmaceutical Society. Mr. Salmon has drawn largely upon the "Life of Allen," in three volumes, published in 1846-7, and has illustrated his article with a picture of the historic house in Plough Court, reproduced from a block lent by the Pharmaceutical Society, and with two portraits of Allen, one of them representing him about the period of middle age, the other being a likeness of a much later period. In commenting upon these portraits, the author says that the earlier was "dessiné par Melle Romilly," and "gravé à Genève par E. Bovet." A copy of the engraving had been pasted in the author's copy of the Life

by a former owner. The later portrait has been reproduced from a lithograph by Mr. Baugnet; taken from a full-length oil-painting which has been in the possession of the British and Foreign School Society since 1844. Mr. Salmon does not appear to be acquainted with the fine oil-painting by H. P. Briggs, R.A.; which was executed just before, and indeed hardly completed at the time of, Allen's death.

This portrait hangs in the Council chamber of the Pharmaceutical Society. A line engraving of it; by H. C. Shenton, may be seen in the Society's Library, and the bust portion of the engraving was published as a frontispiece to *The Pharmaceutical Journal*, of February 1st, 1846. A beautiful little portrait of Allen, published by William Darton, 58, Holborn Hill, but bearing no name of artist or engraver, is mentioned by Mr. Salmon. Another oil-painting, nearly full-length, was seen by the writer of this notice in the year 1882. It was in the rooms of the Cambridge University Librarian, the late Henry Bradshaw; at King's College. If the writer remembers correctly, Mr. Bradshaw told him that he had had the portrait given or bequeathed to him by an aunt, who was in some way connected with, or related to, William Allen. Of this portrait also Mr. Salmon apparently has no knowledge. It would be interesting to know its present whereabouts.—THE PHARMACEUTICAL JOURNAL (London), August 12th, 1905.

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CANON, OF MANCHESTER AND PHILADELPHIA.—In the first

edition of *The Fells of Swarthmoor Hall*, London, Alfred W. Bennett, 1865; page 413, it is stated that John Abraham's youngest daughter, Mary, was married to Charles Canon, of Manchester, in 1756; and that this couple, with three children, emigrated to Philadelphia in 1762, but that of their descendants nothing is known.

The following information may serve to aid in tracing such descendants, if it was ever thought desirable to do so. Of course the writer does not guarantee the identity of the persons named.

Records of Philadelphia Monthly Meeting of Friends.—1763. 9 mo. 30. Certificate was received from Hardshaw, Lancashire, for Charles Canon; wife, Mary, and children, James, Edward, and Sarah. Charles died a short time before the receipt of the certificate.

1770. Mary, the widow of Charles Canon, married out of Meeting a man named Gray, and was disowned.

1782. Sarah Canon married out of Meeting a man named Norris.

Record of Register of Wills for Philadelphia County.—This officer has the charge of the probate of Wills and granting Letters of Administration, and all original papers remain on file in his office.

1763. 9mo. 20. Letters of Administration on Estate of Charles Canon, Tailor and Shop Keeper, were granted to Robert Ritchie, Joseph Wharton, and John Pemberton, the widow, Mary Canon, renouncing.

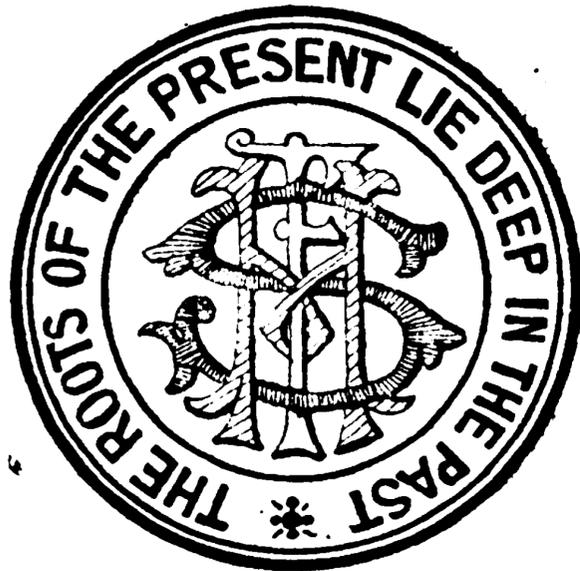
1786. 1mo. 11. Letters of Administration on Estate of James

Canon were granted to Francis Johnston.

1781. 3mo. 20. Letters of Administration on Estate of Sarah Norris were granted to William Coates and Benjamin Janney.

1815. 4mo. 20. Letters of Administration on Estate of James Canon were granted to his widow, Jane Canon.—GEORGE VAUX, Philadelphia.

MOTTO AND MONOGRAM (ii. 120).—Our readers are invited to send criticisms on the production given below. The motto (which is a



quotation from Bishop Stubbs) is the suggestion of D. W. Lawrence, B.S., of Friends' Ski-a-took School, Hillside, Ind. Ter., and the monogram is from a design by Richard H. Smith, of Staines, Middlesex.

JAMES GOAD, OF MOUNTMELICK.—I have been trying to ascertain some information about a Friends' School at Mountmellick, taught by James Goad in 1701. The earliest date I can get of a School there is 1786. Can your readers help me in any way?—HARPER GAYTHORPE, Claverton, Prospect Road, Barrow-in-Furness.