

## Notes and Queries.

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BARCROFT FAMILY (iii. 63).—Do the records of this family, as preserved at The Glen, Newry, give the name or date, or any reference to a son of the family leaving England for the Colony of Pennsylvania in the seventeenth, or early part of the eighteenth century? It is rather interesting to find “the charming old name of Ambrose Barcroft” transplanted to the Colony early in seventeen hundred.—WARREN S. ELY, Doylestown, Penna.

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PEASE AND COLDWELL FAMILIES.—In a footnote, Vol. i., No. 3 of THE JOURNAL, is the following: “James and Sarah Wilson lived at Brigflatts, near Sedbergh, and their daughter and son-in-law, Thomas Coldwell and his wife, lived at Darlington.” There is a tradition, which I have not been able to trace to the family records of the Pease family, that Edward Pease, born 26th September, 1711, at Shafton, was the first Quaker in the family, and left his home because of the displeasure of his father on this account, and settled in Darlington with his uncle, Thomas Coldwell. I am anxious to know if the Coldwell family were Quakers, as this Edward Pease’s father, Joseph Pease, of Shafton, married, in 1706, Ann Coldwell, sister of Thomas and William Coldwell. Ann Coldwell, after the death of Joseph Pease, 1719, married a Sorsby. In the marriage certificate of Edward Pease with Elizabeth Coates,

the Coldwell family spell their names Couldwell; Thomas Couldwell signs this certificate in the relations’ column, and Marrill Couldwell in the first column, but I do not know who Marrill Couldwell was. I believe that the father of Joseph Pease, of Shafton, was the William Pease, of Fishlake, named in Besse’s *Sufferings*. Joseph’s father, William, was born 1645, and died 1692, and his baptism and burial are recorded in the Fishlake *Parish* Registers. Is this inconsistent with his being a Quaker? I cannot find William Pease’s marriage recorded in the Parish Registers, nor his children’s baptisms. Is there a Friends’ Register for Fishlake, where there was a Meeting in 1688, or for Burton, to which meeting Friends residing at Shafton would probably go?—(SIR) ALFRED E. PEASE (Bart.), Pinchinthorpe, Guisborough, Yorks.

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EARLY DISOWNMENTS.—I wish to ascertain, if possible, the date of the first known record of an actual Disownment in the Society of Friends. The earliest of which I have any knowledge is that of Edward Dutchman, against whom a disownment or testimony of denial is recorded in the first Minute Book of Scarborough and Whitby Monthly Meeting (1669 to 1687), under date 3rd month, 1677. If anyone can supply from other Minute Books the record of *earlier* disownments, I shall be glad to have particulars of them.—EMILY J. HART, Scalby, S.O., Yorks.