

## Presentations of Quakers in Episcopal Visitations, 1662-1679.

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Fragmentary Extracts from the Records in the  
Diocesan Registries at York and Chester.

### I. AT YORK.

#### WESTMORLAND.

Windermere. 1669. Jno. Spooner and Anna his  
wife, Anne Wilson, widow, Quakers, & for standing  
excoṁicate & not receiving the coṁunion.

#### YORKSHIRE.

Middleton (near Pickering). 1669. Atkinsons, etc,  
for Quakers or sectaryes that come not to church.

Hackness. 1665. Beccay, da: of Anne Wace, etc.,  
for Quakers, Schismatickes, & Separatists that come not  
to Divine Service.

Coley (near Halifax). 1663. Turners of Midgeley,  
Quakers.

Royston. 1663. Mary Viccars, Priscilla Black-  
bourne, for Quakers.

#### LANCASHIRE.

Prescott. 1663. Edward Lyon & Alice his wife,  
Robert Lyon, Jeremiah Lyon, for being Recusants &  
Quakers.

#### NOTTINGHAMSHIRE.

Norwell. 1665. Francis Husband & Ellen his wife,  
for Quakers & Separatists.

### II. AT CHESTER.

#### LANCASHIRE.

Ormskirk. Sep. 1670. Edvardum Lyon etc de  
Bickerstaffe, Quakers. June 3, 1671. Edw: Lyon et  
Aliciā eius ux, Quakers.

Liverpool. Dec. 9: 1671. Edvardum Lyon et  
Aliciā eius ux, etc., etc., omnes de Biccorsteth, Quakers.

Ormskirk. May 4: 1672. Edvardū Lyon et  
Aliciā eius ux de Biccursteth, Quakers.

Ormskirk. May 14 : 1673. Edward Lyon de Biccursteth, Quaker ; Edward Lyon, is. Churchlaye, unpaid.

Ormskirk. 1679. Jonathan Lyon et eius ux de Biccursteth, Quakers.

CHESHIRE.

Stockport. June 3 : 1671. Johem Sydebotham, shoemaker, et Ellenā eius ux, Quakers, for not coming to Church [elsewhere J. S. is presented as Presbyterian].

Mobberley. Nothing is presented but Quakers and Independents, who were also presented, Anno 1670.

Farnworth. 4 May, 1672. Savage Mason, A Quaker, for carrying about schismatical pamphlets.

Budworth Magna. 1669. William Gandy, for teachinge schoole without any licence that's knowne.

. . . . for keeping a meeting house for Quakers & Anabaptists.

Sandbach. May, 1673. Rogerū Turner for a Schismatick or Quaker, for suffering one Joseph Cope to preach in his house, whither many persons resorte, but doe not come to their pish Church.

G. LYON TURNER.

*To be continued.*

### *Friends on the Atlantic.*

A vivid and full account of experiences of ministering Friends while crossing the Atlantic is given in the *Travels of Martha Routh*, a MS. of 123 pages in D. Martha Routh crossed to America in 1794, in company with John Wigham, Samuel Emlen, William Rotch, and other Friends, and returned to England in 1797, with Charity Cook, Mary Swett, and John Wigham. In 1801, she was again on the Atlantic, with her husband, and in company with Charity Cook and Mary Swett. These diaries present lively pictures of life on board ship, and reveal M. Routh busily knitting garters for John Wigham, Samuel Emlen, and William Rotch, J. Wigham looking after the interests of "the little cow," and Mary Swett "trying to make yeast as they do in America"; but not to the omission of thought and care for the interests of all on board.