

Friends' Reference Library. (D.)

The following list gives short titles of some books and pamphlets not in the Library, which the Committee would be glad to obtain. Other lists of *desiderata* will be sent on application to the Librarian, Norman Penney, Devonshire House, Bishopsgate, London, E.C.

WANTS LIST, No. 11.

Account of Elizabeth Ashbridge, Phila., 1807 ; John ASHBY's works, except "Prisoner's Hope" and "Silver Cord," ; Richard ASHBY's *Christian Counsel*, 2nd and 3rd edd., 1794, *Tender Greeting*, Dublin, *Voice of Mortality*, 1711 ; Henry ASHWORTH's works, 1842, etc. ; Sarah ATKINS's works, 1822, etc. ;

Samuel BIRCHALL on *Coins*, 1796 ; *Memoir of Sarah J. Bassett*, Phila., 1848 ; James BATE's *Infidelity Scourged*, 1746 ; Edward BELL's *Account of Brookfield Meeting*, 1880 ; Jane M. BINGHAM's *Tribute to William Bingham*, 1889 ; Jonathan BINNS's *Miseries and Beauties of Ireland*, 1837 ; Peter BOSSE, *The Fighting Quaker's Expedition in Pennsylvania* ; *Account of Growth of Truth in Maryland*, 1710 ; *Incidents in Life of Jacob Barker*, Washington, 1855 ;

Considerations by Way of Proposall, 1657 ; *Considerations on a late Bill . . . for Preventing Occasional Conformity* [? Penn], 1703 ;

A Discourse of Eternity, 1654 ; DYMOND's *Essays*, 1852, with portrait, also Amer. edition, 1844 ;

J. F. B. FIRTH's *Velocipede*, 1869 ; *Mary Fisher, or the Quaker Maiden*, Phila., 1845 ; Ann FOGGIT's *Confession and Clearance of the People called Quakers*, 1715 ; Samuel FOTHERGILL's *Discourses*, Dubl., 1795, Wilm., 1817 ;

Dr. GLISSON's *Relation of Death of Parnell*, 1656 ;

Ralph HALL's *Quakers Principles Shaking*, 1656 ; Thomas HALL's *Samaria's Downfall*, 1660, *Apology for the Ministry* ; Richard HOWITT's *Impressions of Australia Felix*, 1845 ; John HULL's *Philanthropic Repertory*, and other works, 183. . . ;

KERSEY's *Treatise*, Phila., two edd., 1815, in German 1816 ; George KNIGHT's *Observations on the English*, 1829, two works ;

A. NEALE's *Biblical Sketches*, 1854 ; Alfred NEIGHBOUR's *Apiary*, 1865 ; *News from the Country*, 1709 ;

PENN's *England's True Interest considered*, 1702, *Reasons why the Roman Catholics should not be persecuted* ; *The Planter's Speech . . . Pennsylvania*, 1684 ; *Plea of the Harmless Oppressed*, c. 1688 ;

The Quakers Advice to the Presbyterians, broadside, 1817 ; *Religious Assemblies of . . . Quakers*, 168 $\frac{2}{3}$;

Henry RICHARDSON's *Peace Advocate*, any issues except Series i., nos. 1-9, 11, 12 (1843) ;

William SALMON's *Water Baptism*, 1710, *Resurrection* ; *Seasonable and Weighty Cautions to all Friends*, broadside, c. 1666 ; *Spiritual Journey of a Young Man*, 1659 ;