

Friends' Reference Library. (D.)

The following list gives short titles of some books and pamphlets not in the Library, which the Committee would be glad to obtain. Other lists of *desiderata* will be sent on application to the Librarian, Norman Penney, Devonshire House, Bishopsgate, London, E.C.

WANTS LIST, No. 13.

George Washington BANKS's *Orthodoxy Unmasked*, Phila., 1829; G. A. BARTON on *Cuneiform Tablets*; Mary BIRKETT's *Poem on the Slave Trade*, 1792; *The Bloody Quaker, or the Gloucestershire Murder Discovered, committed by Farmer Restal, Quaker, of Stoke by Tewkesbury* . . . 1668; *The British Friend*, vol. xii., 1854.

CLARKSON's *Life of Penn*, Phila. 1813, 1814 and 1849; Henry S. CONARD's *Waterlilies*, 1905; *The Contrast; or the Evils and the Blessings of Christianity exemplified in the Life and Adventures of Paul Placid*, 18 . . .; G. CROESE's *Historia Quakeriana*, Amsterdam, 1696; *The Unparalleled Impostor, or the Whole Life* . . . of Japhet CROOK . . . under the Profession of a Quaker, 1731.

Benjamin GILBERT's *Truth Vindicated*, 1748; *Narrative of the Captivity of Benjamin GILBERT*, Phila., 1848; *True and Strange Relation of the Travels of Four Eminent Quakers of GLOUCESTERSHIRE*, 1674; Alexander GORDON, *The Great Laird of Ury*, etc., in "Theological Review," 1874, etc; Anne GRANT's *Harp of Zion*, 1832, *Touchstone*, 1842, and *Appeal to the Unconverted*; *On Gravestones*, 1852; GREER's *Quakerism*, Phila., 1852, *Society of Friends*, New York, 1853; F. B. GUMMERE, on *Ballads*, 1907; J. J. GURNEY's *Lectures on Evidences*, Phila., 1857.

Walter JENKINS's *Law given forth*, in Welsh, 1715.

HARPER's *Life of Susan B. Anthony*; Benjamin HOLME, *Galwad Difrifol*, Bristol, 1746.

Thomas LAMBORN's *Legacy of Counsel and Advice*, Phila., 1844. *The Olive Leaf*, 1851.

William POLLARD's *Ackworth Reader*, 1865; Stanley PUMPHREY's *Indian Civilization*, with Introduction by Whittier, Phila., 1877; Richard PENNEY's *Sin and Heresy of Dissent*, 1839.

Religious Society in Norway called Saints, Phila., 1815; *Memoir of Joseph ROWNTREE*, 1868; Thomas RUDD's *Cry of the Oppressed*, 1699; John RUTTER's *Dissertatio Medica*, 1786.

Journal of David SANDS, N.Y. edit., 1848; William SANKEY's *Exhortation to Friends in Worcester*, 1689; R. SAUNDERS, *Pocket Almanack*, Phila., 1750.

TALBOT and LEEDS, *The Great Mistery of Fox-Craft discovered*, 1705; Joseph TALCOT's works, 1818, etc.

J. WAAD's *Good Advice to the Quakers*, 1674; Robert WEBB's *Nader Informatie en Bericht*, Amsterdam, 1686; *Brief History of WESTTOWN, with Catalogue of Officers*, etc., Phila., 1872.