

## The Cambridge Edition of "The Journal of George Fox."

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As many of our readers will find it necessary to consult this work in their Quaker studies, it is proposed to insert in these columns, from time to time, notes, in the form of addenda or corrigenda, which have reached the Editor.

1.—A slip has been printed for insertion containing brief explanations of the three following signs, [ ], { }, ( ), used in the text of *The Journal*. Present owners of the volumes should apply for these slips to the University Press, Cambridge, Eng., Headley Brothers, London, or the John C. Winston Co., Philadelphia, Pa.

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2.—Vol. I., p. 265, l. 15, cross out the <sup>1</sup>, as there is not any note at the end of the volume corresponding with this figure.

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3.—Elizabeth Trelawney. In response to the request for "further information bearing on the persons referred to in *The Journal*," Lord Courtney of Penwith has favoured the Editor with a printed copy of a letter by Elizabeth Trelawney, which is addressed, "To my hono<sup>ble</sup> Deare Grandmother the Lady Mohun att Hall." The letter commences:—

" My Hono<sup>ble</sup> Lady

" and Dearest Grandmother; allmighty God fill y<sup>r</sup> La<sup>pp</sup> w<sup>th</sup> true comfort and consolation and revive y<sup>u</sup> according to y<sup>e</sup> time y<sup>t</sup> hee hath afflicted y<sup>u</sup>, and for y<sup>e</sup> yeares in w<sup>ch</sup> you haue suffered adversity," and closes:—

" Ah madam, I dare not put my suffrings in y<sup>e</sup> ballance w<sup>th</sup> your La<sup>pps</sup>, yett may truely say, y<sup>t</sup> full of sorrow haue binne y<sup>e</sup> dayes of my pilgrimage. . . . I have left Trelawne for a while to try what change may doe for y<sup>e</sup> recov'ry of my health & I praise god I find it very advantageous. I begge y<sup>r</sup> La<sup>pps</sup> parden for my tediousnes & this coarse paper and p<sup>sent</sup> y<sup>r</sup> La<sup>pp</sup> my humble duty beseeching y<sup>r</sup> La<sup>pp</sup> to vouchsafe y<sup>r</sup> Blessing unto

" y<sup>r</sup> La<sup>pps</sup> most dutyfull

" ELIZABETH TRELAWNY."

When sending a copy of this letter for the "Journal of the Royal Institution of Cornwall,"<sup>1</sup> Lord Courtney, then the Right Hon. Leonard H. Courtney, M.P., wrote, "Searching at the British Museum many years ago for another purpose, I lighted upon a collection of papers (Add. MSS. 11,314, fol. 15), containing letters, etc., of the Mohun family of Boconnoc. . . . It will be seen that the letter is without a date, but from its position in the MSS. it may be inferred that it was written before 1645. It was certainly addressed to her step-grandmother, the third wife of

<sup>1</sup> No. xliv., published in 1898; see vol. xiii., pp. 272, 273.

Sir Reginald Mohun, and as it was addressed to her at Hall, we may perhaps safely infer that it was written after she had become a widow in 1639.”

The incident regarding Elizabeth Trelawney given by George Fox (see *Camb. Jnl.*, i. 204) forms the subject of an etching by Robert Spence, the owner of the original MS. of *The Journal*.

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4.—Vol. II., p. 506, col. 2, l. 30, read “i. 45, 405.”

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5.—Vol. II., p. 426, l. 19 from foot, read *Jnl. F.H.S. ix.*

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6.—Vol. I., p. 452, l. 16, for Conget read Couget (Cowgate).

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7.—Vol. I., p. 445.—Wray of Lincolnshire. There was a Joane Wray, of Fulbeck, Lincs., widow, at whose house John Whitehead attended a Meeting “to consider wisely of the poor, fatherless, and widows, and to supply their wants,” for doing which and “not pretending nor intending public worship,” those present were fined £72 13s. 2d. ! (Chalk, *Life of Whitehead*, p. 263 ; Besse, *Suff. i.* 356)—THOMAS DAVIDSON, Fritchley, Derby.

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8.—Vol. I., p. 424.—Isabel Hacker, the regicide’s widow, was the daughter of Isabel Dand, a Mansfield woman, who married Gabriel Brunts. Isabel Hacker’s nephew, Samuel Brunts, was a great benefactor to Mansfield. Samuel Brunts was not a Friend ; he died in 1711, and last year the Trustees of his bequests placed a memorial window to his memory in East Bridgeford Church, Notts, where he was buried.—EMILY MANNERS, Mansfield.

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9.—Vol. II., p. 373.—W. C. Braithwaite (*Beginnings of Quakerism*, p. 148) states that William Sympson (or Simpson) “according to a vagrancy pass, came from Sunbree, in the county of Lancaster, probably Sunbreak, near Swarthmore,” and he refers to *Camb. Jnl.*, ii. 67, for mention of a “William Simson, of Sunbrecke.” He considers it probable that the sign referred to in Fox’s address to the followers of Lampitt, of Ulverston, 1652 (*Camb. Jnl.*, i. 89), was the action of Sympson, whose home was in the same district.

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10.—Vol. I., p. 415.—Priest Tatham. In *The Ejected of 1662 in Cumberland and Westmorland*, by Benjamin Nightingale, M.A., of Preston, published a few weeks ago, there are several references to Richard Tatham, who was probably the “Priest Tatham” of *The Journal*. In 1654 the Cromwellian Commissioners “settled” him as preacher at Heversham, and in 1657 he received the living of Kirkby Lonsdale, both in Westmorland.

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It is stated by the Cambridge University Press that *The Journal* has had a larger initial sale than was expected by the Publishers.