

# Presentations in Episcopal Visitations, 1662:1679

LINCOLNSHIRE  
Arranged in Wapentakes

*Continued from vol. vii. page 20*

## MANLEY WAPENTAKE

WHITTON. 1662. Aug. 22. James Taylor, Thomas Norton, Robert Walker—for refusing to come to Church.

1662. Aug. 25. Thomas Norton and Robert Walker—Quakers who absent themselves from the Church.

1663. April 30. Elizabeth the wife of James Taylor, Elizabeth the wife of Thomas Norton—for her refusal to come to Ch.

Hellen the wife of Robert Walker—for the like—stand excoicate, still unabsolved.

1663-4. Rob<sup>t</sup> Walker, James Taylor, Tho : Norton—excoicate.

1663. Oct. 15. Thomas Norton—as an excommunicate pson & as a Quaker.

James Tayler, Rob<sup>t</sup> Walker—for the like.

Elisabeth the wife of the said Thomas Norton—as a pson suspended.

Elisabeth the wife of the said James Tayler, Ellen the wife of the said Rob<sup>t</sup> Walker—for the like.

Thomas Norton—for burying a child unbaptized, liveing 3 weeks or a Moneth as wee know.

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Willm Fowler i<sup>bm</sup>—for employing as a servant under wages Thomas Norton of Whitton being a pson excoicate with Inhibition & soe conversing with him for the most part of the last harvest.

1664. Nov. 7. James Taylor & his wife, Thomas Norton & his wife, Rob<sup>t</sup> Walker & his wife—for standing excoicate.

28 PRESENTATIONS IN EPISCOPAL VISITATIONS

WINTERINGHAM. 1662. Aug. 25. Thomas Wresle, Will<sup>m</sup> Smyth, Will<sup>m</sup> Shauckster, Anthony Shauckster—presented for reputed Quakers & not coming to their parish Church.

Elizabeth Edwards, widdow, Michael Sutton, Anthony, the sonn of Michael Farrow, Rob<sup>t</sup> Nicholas, the sonne of Edward Wilkinson, Ann Beck, vid, Will<sup>m</sup> Harrison, Rob<sup>t</sup> Harrison, Susanna Brown their servant, Mary, the wife of Thomas Oliver, Gervase Oyle and Mary his wife, Rob<sup>t</sup> Pyle, Edward Baildon and Magdalen his wife, Rob<sup>t</sup> Sharpe & Elizabeth his wife, Ann Hood their servant—ditto,—ditto.

Anne Beck—for not coming to Church to heare divine Service & not receiving the Sacrament.

Ann Foster, Mary Foster—presented as Quakers.

Alice wife of Tho. Wressell—presented for refusing to come to her parish Church & returne thanks for delivrance in the pill of Child-birth.

1662. Oct. 29. Gard dicunt:—That they present as refusers to come to the publique assemblies, prayers & services of the Church.—Thomas Wressell & Alice his wife, Will<sup>m</sup> Smith his late apprentice, Anthony Shaukston, Will<sup>m</sup> Harrison, Susanna Browne his maidservant, Rob<sup>t</sup> Harrison his brother, Anne Becke, wid, Rob<sup>t</sup> Wilkinson, Rob<sup>t</sup> Sharpe & Elizabeth his wife, Gervase Oyle & Mary his wife, Edward Baildon & Magdalen his wife, Rob<sup>t</sup> Oyle, Anne Fisher, Mary Foster—all ex. before.

1663-4. Tho. Wressell & Alice his wife, Antho: Shaukster, Nich: Wilkinson, Antho. Farrow, Mary Foster, Anne Beck, Will<sup>m</sup> Harrison & Mary his wife, Thomas Oliver & Mary his wife, Gervase Oyle & Mary his wife, Rob<sup>t</sup> Sharpe & Elizabeth his wife, Edw. Bailden & Magdalen his wife, Rob<sup>t</sup> Oyle—for standing excoicate.

1662. Oct. 29. They present for refusing to make their publick thanksgiving to God in the Church after delivery from the pill of Childbirth these married women following—Alice the wife of Thomas Wressell, Anne the wife of Michael Sutton, Elizabeth the wife of Rob<sup>t</sup> Sharpe, Mary the wife of Jervase Oyle, Magdalen the wife of Edward Bailden.

For refusing to send their Infant Children to be baptised in the Church—Tho. Wressell, Rob<sup>t</sup> Sharpe, Gervase Oyle, Edward Bailden, Rob<sup>t</sup> Oyle—all ex<sup>c</sup> before.

for goeing to plow on the day of the feast of St. Michael the Archangel—Rob<sup>t</sup> Harrison—ex.

for refuseing to bury their dead according to the Rights of the Church of England & for burying them in an Orchard—Willm Harrison, Tho. Wressell.

1663. Ap. 30. *ut supra*.

1663. Oct. 15. *ut supra* for standing excoicate with Inhibition—Mary the wife of Willm Harrison for refusing to come to her pish Church.

1664. Ap. 21. Willm Harrison—for taking to himselfe one Mary Smith of the Isle of Axholme as his wife & was not marryed according to the Lawes of the Realme.

1664. Nov. 4. Mary Foster, Anne Brick [Beck], Willm Harrison & Mary his wife, Thomas Oliver & Mary his wife, Gervase Oyle & Mary his wife, Rob<sup>t</sup> Sharpe & Elizabeth his wife, Edward Baldwin [Balden] & Magdalen his wife, — Oyle—for standing excoicate.

G. LYON TURNER

*To be continued*

## Sayings of William Penn

**W**HAT is not the Religion of a man's choice, is the Religion of him that imposes it.

We are apt to be mighty hot upon speculative Errors, and break all Bounds in our Resentments; but we let practical ones pass without Remark, if not without Repentance: As if a mistake about an obscure Proposition of Faith were a greater evil, than the breach of an undoubted Precept.

Let us not think Religion a litigious thing; nor that *Christ* came onely to make us good Disputants, but that he came also to make us good Livers.

Men may be angry for God's sake, and kill People too. Christ said it, and too many have practised it. But what sort of Christians must they be, I pray, that can hate in his Name who bids us love, and kill for his sake, that forbids killing, and commands love, even to Enemies.

O that we could see some men as eager to turn people to God, as they are to blow them up, and set them one against another.

William Penn's Answer to William Popple, c. 1688, in *A Letter to Mr. Penn with His Answer*, 1688.

Consult not away thy convictions.—William Penn to Princess Elizabeth, 1677, see *Bulletin of Friends' Historical Society of Phila.*, iv. 87.