

for goeing to plow on the day of the feast of St. Michael the Archangel—Rob<sup>t</sup> Harrison—ex.

for refuseing to bury their dead according to the Rights of the Church of England & for burying them in an Orchard—Willm Harrison, Tho. Wressell.

1663. Ap. 30. *ut supra*.

1663. Oct. 15. *ut supra* for standing excoicate with Inhibition—Mary the wife of Willm Harrison for refusing to come to her pish Church.

1664. Ap. 21. Willm Harrison—for taking to himselfe one Mary Smith of the Isle of Axholme as his wife & was not marryed according to the Lawes of the Realme.

1664. Nov. 4. Mary Foster, Anne Brick [Beck], Willm Harrison & Mary his wife, Thomas Oliver & Mary his wife, Gervase Oyle & Mary his wife, Rob<sup>t</sup> Sharpe & Elizabeth his wife, Edward Baldwin [Bailden] & Magdalen his wife, — Oyle—for standing excoicate.

G. LYON TURNER

*To be continued*

## Sayings of William Penn

**W**HAT is not the Religion of a man's choice, is the Religion of him that imposes it.

We are apt to be mighty hot upon speculative Errors, and break all Bounds in our Resentments; but we let practical ones pass without Remark, if not without Repentance: As if a mistake about an obscure Proposition of Faith were a greater evil, than the breach of an undoubted Precept.

Let us not think Religion a litigious thing; nor that *Christ* came onely to make us good Disputants, but that he came also to make us good Livers.

Men may be angry for God's sake, and kill People too. Christ said it, and too many have practised it. But what sort of Christians must they be, I pray, that can hate in his Name who bids us love, and kill for his sake, that forbids killing, and commands love, even to Enemies.

O that we could see some men as eager to turn people to God, as they are to blow them up, and set them one against another.

William Penn's Answer to William Popple, c. 1688, in *A Letter to Mr. Penn with His Answer*, 1688.

Consult not away thy convictions.—William Penn to Princess Elizabeth, 1677, see *Bulletin of Friends' Historical Society of Phila.*, iv. 87.