

# Presentations in Episcopal Visitations, 1662-1679

## LINCOLNSHIRE

Arranged in Wapentakes

*Continued from page 29*

### MANLEY WAPENTAKE

AULKBOROUGH. 1662. Aug. 25. Paul Benington, John Dent<sup>r</sup>—quakers for refusing to come to Church.

1662. 29 October. Paull Bennington & his wife, John Dent—for not coming to Church.

1662. 29 Oct. Rob<sup>t</sup> Walker—a Quaker for non-payment of assessment to the Churchwarden for the Churchouse—the sume of one shilling foure pence.

likewise we psent James Trayson, another of the said sect for his denyall of his duty thereto being 2<sup>s</sup>.

1663. April 30. Paul Bennington & Joan his wife, John Dent—for absenting from the Church, suspended.

1663. Oct. 15. John Dent, Paull Bennington & Joan his wife—doe stand excoicate.

John Wattam, Rob<sup>t</sup> Sutton—for working & conversing with Paull Bennington & John Dent, excommunicate.

1664. 8th die Aug<sup>ti</sup>. Paule Beningham & Joane his wife, John Dent—for standing excoicate.

1664. Nov. 9. Paul Benington & Joan his wife—for standing excoicate with Inhibition.

BARTON SUP STRATHER (Stather). 1662. Aug. 22 & 25. John Johnson of Thealby within the pish of Burton-upon-Stather, & Elizabeth his wife, & William Robinson his man—for refusing to come to Church.

John Wressell of the same Towne & Anne his wife—for the like.

Richard Wressell jun<sup>r</sup> of y<sup>e</sup> same & Anne his wife—for the like.

<sup>r</sup> These two Friends had previously been fined 7s. each.

John Johnson of Thealby—for one Child being not legally buried.

John Wressle of the same—for having three Children unbaptised & two not legally buried.

Richard Wressell Jun<sup>r</sup> of the same towne—for having two children unbaptised.

1662. Oct. 29. John Johnson & his wife, John Wressell & Anne his wife, Rich. Wressell & Anna his wife—for not coming to Church.

Elizabeth Johnson—for not giveing thanks to God for her delivrance after childbearing comonly called Churching.

John Johnson—for not baptising his child—All p<sup>r</sup>esented before.

1663. April 30. John Johnson & Elizabeth his wife, Richard Wressle jun<sup>r</sup> & Anna his wife, John Wresle & Anne his wife—for Standing excoicate with Inhibition.

1663. Oct. 15. John Johnson & Elisabeth his wife, John Wressle & Anne his wife, Richard Wressle & Anne his wife—for standing excoicate.

1664. Nov. 7. *ut supra*.

1684. Sep. 7. (Burton super Stather). John Wresle & Susanne his wife, Richard Wresle & Anne his wife—for standing excoicate.

N.B.—The above are not named as Quakers—but their names and the offences for which they are presented suggest that they were.

LUDDINGTON. 1662. October 29. Richard Seaton, Willm Spaine & his wife, Hugh Goodhill & his wife, Rob<sup>t</sup> Pickhas, Ranold at Reginald Lumb & his wife, Fortune Gathorne & his wife, John Clarke & his wife, Nich. Medcalfe, Eliz. Margram widdow of Garthorpe, Gerral Haldonby, Anna Hobson, wid, The wife of Edward Mell, Quakers of Garthorpe—all ex.

1663. Dorcas the wife of Edward Mell of Garthorpe, Elisabeth Margrave widdow—for not coming to Church.

1663-4. Edward Mell—for not p<sup>r</sup>ecuring his children to be baptised.

1664. Ap. 21. Edward Mell—for not baptising his children.

1664°. Nov. 7. Richard Seaton, Anne Hobson, Regnold Lum, Jarard Haldenby, John Clarke, Nicholas Medcalfe, Hugh Goodhill, Fortune Gathorne, Willm Spaine, Rob<sup>t</sup> Pickaver—for standing excoicate with Inhibition.

1684. Sep. 17. John Clark, Ann Spain widow—already excoñunicate.

FRODDINGHAM. 1662. Oct. 29. Jervas Bainton, Thomas Bainton, Eliza : Bainton, Willm Marshall—grand quakers & absenters from the Church.

1684. Sep. 17. Gervase Bainton, [?] Leonard Bainton & Hannah his wife—for standing excoicate.

BELTON. 1684. Oct. 8. John Hallifax & Susannah his wife p<sup>r</sup>tended to bee—for standing excoicate.

1685. Ap. 21. John Hallifax & Susannah his p<sup>r</sup>tended wife—for not frequenting their pish Church to hear divine service & Sermon.

EPWORTH. 1662. Oct. 29. James Browne,<sup>2</sup> Rich. Parnell,<sup>2</sup> James Pettinger,<sup>3</sup> Elisabeth Hudson,<sup>3</sup> Thomas Hallifax,<sup>3</sup> John Urrie & his wife<sup>3</sup>—p<sup>r</sup>sented for Quakers.

James Browne<sup>4</sup>—for not coming to the pish Church to divine service.

Richard Parnell,<sup>4</sup> Janett Pettinger,<sup>4</sup> Elisabeth Hudson,<sup>4</sup> Tho : Hallifax<sup>4</sup>—for the like.

1663. Ap. 30. Wee p<sup>r</sup>sent as followeth for Quakers absenting themselves from their pish Church to heare divine service & sermon. Lindley Man, Henry Maw, Rich : Barnard, James Browne, Richard Parnell, James Pettinger, Elisabeth Hudson, Tho : Hallifax, John Urrie, his wife, Mary Smith widd., Geo. Dunstone—all *ex antea*.

1663-4. James Pettinger, Elisabeth Hudson, Thomas Hallifax, John Urrie, George Dunstone, Lindley Man, Henry Man—for not coming to the pish Church.

Richard Parnell, Elisabeth Hudson, James Browne, Thomas Hallifax, John Urrie & his wife, George Dunster, James Bettinger—for standing excoicate.

<sup>2</sup> Thrice previously excom.

<sup>3</sup> Twice previously excom.

<sup>4</sup> Not excom. for the first time.

Robert Browne the sonne of James Browne, Ludley Man—for conversing & traiding with persons excommunicate with Inhibition.

Thomas Hallifax, Richard Parnell, John Urrie—for not observing the 30 January & 29 May & other holy dayes & Lordsdays—ex.

Richard Barnard, James Pettinger, George Dunston, Ludley Man—for the same, 4 Nov. 1663.

Richard Purnell—for refusing to pay his assessm<sup>t</sup> to the repaires of the Church being 5<sup>s</sup>.

John Urrie—2<sup>s</sup>.

Thomas Hallifax—2<sup>s</sup> 6<sup>d</sup>.

Mary Smith widdow—1<sup>s</sup> 9<sup>d</sup>.

James Browne—10<sup>s</sup>.

Richard Parnell—for keeping Conventicles in his house.

Thomas Hallifax—for the like.

1663. Ap. 30. John Urrie & his wife, Mary Smith widdow, James Browne, Richard Parnell, James Pettinger, Elizabeth Hudson, Thomas Hallifax, George Dunston—for not baptising their children—all ex.

Richard Parnell, Thomas Hallifax, for keeping Conventicles in their houses.

Thomas Hallifax, Lindley Mawe—for keeping company with those being exco<sup>m</sup>unicate.

1663-4. James Browne, James Pettinger, Thomas Hallifax, John Urrie & his wife, George Dunston—for standing exco<sup>i</sup>cate.

Lindley Lawe.

Richard Parnell, John Urrie—for not baptising their Children & standing exco<sup>i</sup>cate.

1664. April 20. (Lind)ley Man—for keeping company with p<sup>o</sup>ns exco<sup>m</sup>unicate with Inhibition.

1685. April 21. John Urry & his wife, Thomas Hallifax, for standing exco<sup>i</sup>cate.

HAXEY. 1662. Aug. 25. William Bursall & his wife, Richard Sampson & his wife, William Clarke & his wife—for absenting themselves from the Church.

Richard Sampson, William Burswill,—for having a child unbaptised.

1662. October 29. William Birdsall—for not coming to the Church.

Richard Samson & his wife, William Clarke & his wife—for the same.

Will<sup>m</sup> Clarke for burying his Child in his garding.

1663. Ap. 30. The names of p<sup>rs</sup>ons excomunicated Dec. 14: 1662 & soe continue—William Clarke & Elisabeth Fish his p<sup>rt</sup>ended wife, Richard Sampson & Anne Chambers his p<sup>rt</sup>ended wife, William Bursall & Elisabeth Hallifax, his p<sup>rt</sup>ended wife.

P<sup>rs</sup>ons excomunicated with Inhibition March 29: 1662. Will<sup>m</sup> Clarke & Elisabeth his p<sup>rt</sup>ended wife, Will<sup>m</sup> Bursall & Elisabeth Hallifax his p<sup>rt</sup>ended wife, Richard Samson & Anne Chambers his p<sup>rt</sup>ended wife.

1663-4. Will<sup>m</sup> Clarke and Elisabeth his p<sup>rt</sup>ended wife, Richard Sampson & Anne his p<sup>rt</sup>ended wife, Will<sup>m</sup> Bursall, Elisabeth Hallifax, John Bursall's p<sup>rt</sup>ended wife—for standing excoicate with Inhibition.

1683. May 9. Thomas Union & Elizabeth his p<sup>rt</sup>ended wife—for cohabiting together as man & wife, not being Lawfully married.

MANTON. 1662. Aug. 27 (Manton cum Cleatham). Thomas Wyer of Manton for not being Lawfully married with Isabel (Good) his pretended wife.

G. LYON TURNER.

*To be continued*

## Silence—and Decline

1729, iv. 22.—Was in the evening at Dolobran where was one Rd. Thomas a friend lately arrived from Pensylvania who gave a large account of the country, but a very different account of the young generation of friends there who are very much declining from the Truth in many Respects.

Diary of John Kelsall, of Wales, MS. in D.

This our annual meeting hath been large and the company of our beloved ancient friend Thomas Gawthrop [from England, see page 128] very acceptable and strengthening tho' his labour among us hath mostly been in the weighty, instructive example of solemn silence.

From an Epistle of Philadelphia Women's Y.M., 1775.