

we should call cottage prayer-meetings, though, doubtless, individuals and even congregations were at times led to extreme action, especially the Fifth Monarchists."

In further proof of the sufferings under these Acts being less severe than generally estimated, A. C. Dudley draws attention to statements in Ellwood's *History of his Life*, which imply that Friends in prison were allowed special privileges and might have had more if they had been willing to pay for them.

The conclusions arrived at are: (1) That Lord Clarendon did not institute a religious persecution against Dissent; his Acts were designed to suppress sedition. The Fanatics were not a riotous, plotting people, but were quite the opposite. But they were thought to be so, and for this reason the acts of the Clarendon Code were enforced against them; and (2) "It is clear from the Devonshire House records that the amount of suffering even among the Quakers has been greatly over-estimated."

The Value of "Team-work"

ONE must learn to work with those about him. A recent graduate of Swarthmore said to me the other day that he had learned since graduation that three-fourths of success in life is dependent on team-work. Man cannot live by himself alone or for himself alone. Whether he will or not, he is dependent on others. . . . You can only pay your debt by service and make your contribution to it by working with others and for others.

DR. JOSEPH SWAIN, President of Swarthmore College, Pa., quoted in *Swarthmore College Bulletin*, x. 4, 6mo., 1913.

Conscientious Shoemaking

3 mo. 1701. Testimony of Truth to be kept up by Shoemakers whoe are to meet apart sometimes to examin how they keep it up in their trade with respect to the fashionable & superfluous part of it, and if any are guilty of making fashionable shoes, or if any professing Truth are nott Satisfied with such shoes as sute the plainness of our profession, but to gratifie a high and nice minde will follow the vain unsettled fashions of the world, Its recomended to the severall provinces to take care that such fault may be amended both in the s^d Trades men and such as buy their wares whoe profess Truth whether men or women that soe the Testimony thereof may be Kept up in that as well as other things.

Minute of the NATIONAL HALF-YEARS MEETING held in Dublin.

Heard that a Scotch woman friend May Drummond of the family of the E. of Drummond, was convinced about three years ago and is now a Preacher, aged about 25.

Diaries of John Kelsall, under date 8th of 4 mo., 1735, ms. in D.