

## Notes and Queries

### KEY TO ABBREVIATIONS

- D.** = The Reference Library of London Y.M., at Devonshire House, Bishopsgate, London, E.C.  
**Camb. Jnl.** = *The Journal of George Fox*, published by the Cambridge University Press, 1911.  
**H.S.P.** = The Historical Society of Pennsylvania, located at 1300 Locust Street, Philadelphia, Pa., U.S.A.  
**F.Q.E.** = *Friends' Quarterly Examiner*.

ARISE EVANS AND FRIENDS' LITERATURE.—On page 72 of the last issue of THE JOURNAL appears a notice of a book by Arise Evans, *Voice from Heaven*, 1653. John E. Southall, of Newport, Mon., writes:

"A book of the above writer is named along with others in a way that may give the impression he was a Friend. This was not so. The author was of Welsh birth, from Merionethshire, an ardent Royalist and also an Astrologer. He settled in London, and became a necromancer and an adept in the black art, which he learnt, so says Pennant, from William Lilly himself.

"His proper name was John Evans. See Rowland's *Cambrian Bibliography*, sub ann. 1652, no. 4."

[In the sale catalogue of Furlly's library, this book appears between Katherine Evans and George Fox (as given on page 72) under the heading "Theologi vulgò dicti Quakeriani, in Octavo & minori Formâ, Anglici." ED.]

THE REPLANTING OF PLACE-NAMES (x. 108). A further example of this is given in Jones's *Quakers of Iowa*, 1914, quoting Newhall's *Sketches of Iowa*: "It is somewhat remarkable that the father of the present Aaron Street emigrated from Salem, N.J., to Salem, O.; from Ohio, father and son came and built up Salem, Ind.;

from Salem, Ind., the subject of this article came and built up Salem, Ia."

A LIGHT IN THE WINDOW.—In connection with Dr. Louis T. Jones's narrative of migration westward in North America, he cites the following:

"Rachel Kellum, an aged resident of Salem (now deceased), some years ago related to the writer that in the early days her father kept a candle burning at night in his window looking to the eastward, to guide incoming travelers through the darkness to his door. To make the candles burn slowly a thin coating of salt was sprinkled around the wick, and one candle would usually burn through most of the night." (*The Quakers of Iowa*, 1914, p. 303.)

KEITH ITEM SOLD.—At a recent sale at Sotheby's of portions of the Huth Collection, a copy of George Keith's *Plea of the Innocent against the False Judgment of the Guilty*, 1692, presumably the Colonial edition, was disposed of for £88. A copy of this is in D.

THE BAILY GENEALOGY.—A new volume of family history has, by the kindness of Joshua L. Baily, of Philadelphia, Pa., been added to the rich stores of such

literature in D.<sup>1</sup> The full title is: *Genealogy of the Baily Family of Bromham, Wiltshire, England, and more particularly of the Descendants of Joel Baily, who came from Bromham about 1682, and settled in Chester County, Pa.* Compiled by Gilbert Cope, Lancaster, Pa., 1912, 10½ by 7½, pp. 672, frequent portraits, 300 printed.

This volume contains the names of 12,092 descendants of Joel and Ann Baily, who married in 1687. "It is a matter of easy computation that the membership of the Baily family dating from the year 1687, has embraced nearly if not fully twenty thousand individuals." Among other surnames which appear frequently are: Baker, Cloud, Marshall, Martin, Taylor, Woodward.

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WILLIAM STOUT, OF LANCASTER (x. 198).—Chetham Library, Manchester. Raines MSS. xi. 318. Heading to page:

"Extracts from a small 4to vol. in MS. written by William Stout, of Lancaster, a Quaker, in the form of a Journal, wherein are many observations of a Public as well as Private nature. The man had little education, but many of his remarks prove him to have been a person of research and of some talent. I am indebted for this book to Mrs. Butler, widow of the Rev. Mr. Butler, of Kirkland, in this county, 1843. F. R. RAINES."

This abstract covers about forty pages of closely written foolscap paper. A note is added at the end: "Mr. Harland of Manchester

<sup>1</sup> A copy has also been presented to the Bevan-Naish Library, in Birmingham.

has pub<sup>d</sup> 8vo 1851 this autobiography but not from the same MS. vol. which I had in my possession in 1843."—WILLIAM A. CAFFELL.

In reply to an enquiry, Charles W. Sutton, M.A., Public Reference Library, Manchester, writes:

"I had not heard of another autobiography of William Stout. We must take Canon Raines' word that the MS. he saw in 1843 is not the same as that from which Harland's book was made. He does not say that it differs. The MS. we have belonged to Harland and he gave it to us after he published his transcript in 1851. The Chetham Library does not appear to possess any *original* MS. by Stout, only Raines' extracts."

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HATS AND HAT-HONOR (xi. 46).

—John Pim, of Belfast, writes:

"I remember very well seeing in the house of my grandmother, Elizabeth Clibborn, Anner Mills, Clonmel, a row of pegs on the wall of the dining-room for hats taken off after their wearers entered the room, but before they sat down to meals. My mother told me she recollected seeing a ministering Friend from England or the United States, who went into the drawing-room with hat on and soon took it off; but when any one else entered the room, he put it on and wore it for a few minutes."

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A NEW WORK ON QUAKERISM.

—By arrangement with the Cambridge University Press, per A. R. Waller, its Secretary, our Friend, John William Graham, has agreed to write a portraiture of Quakerism—"a presentment of its ideas, not a history"—to be ready about the end of the year.