

Presentations in Episcopal Visitations, 1662;1679

Continued from Vol. xii. p. 8.

DURHAM.

NORTHERN BORDER.

SOUTH SHIELDS. St. Hilda. 1655. Dec. 19. Cuthbertū Coatesworth et eius uxor. Michaellem Coatesworth et eius uxor, Radūm Milburne et eius uxor, Lancelotum Greenwell et eius uxor, Robertum Lynton et eius uxor, Georgiū Carr et eius uxor, Robertū Harrison et eius uxor,—as excoicate psons & keeping their children unbaptised.

Lewis Frost et eius uxor, et Jacobū Smith—for not frequenting y^e parish Church & baptiseing y^r children.

Thomā Chandler, Annā Marke, et Jacobū Wilson,—for y^r nonconformity.

WHITBURN. 1662. Nov. (“Whitburne.”)

— Bluett vid—for being a Quaker & refuseing to pay Church dueties.

1665. Sept. 8. Thomā Wood et eius uxor—for quakers.

Thomā Gower gen, et Thomā Wood—for keepeing their children unbaptised.

Thomā Gower et eius uxor, Tho: Wood et eius uxor, —uxor Johis Matthewes, et Katherinā Roxbye—as excoicate psons.

Thomā Gower, Thomā Wood, et Gulielmū Fenwicke—for refuseing to pay their assessm^t to y^e Church:—all eor.

BOLDON^r. 1662. Nov. (Bowdon *als* Boldon.)

Cristoferum Trewhit, Gulielmū Trewhitt et Dorotheam uxor eius, Georgiū Trewhitt et Susannā uxem eius et eorum servum—frequent & publique meetings in the houses of Xtoferi Trewhitt where resort a numerous company

^r In 1669 the Bishop of Durham reports :

“Att Bolden. 40 Quakers that keepe Conventicles there.”

from seūall places in Northumberland & this County & have promised to themselves a buryall place (as they call it) in the garth of the said Xtofer Trewhitt other then what the lawes of this Kingdome have p̄scribed and allotted them.

1665. 8 Sep. Christopherum Trufett et Margaretam uxorem eius, Willmūm Trufett et Dorotheam ūx eius, et Georgiū Trufett et Susannā eius ūx—for quakers and as excommunicate in y^e primary visitation.

GATESHEAD. 1662. Nov. 4. Richum Ewbancke, Geor̄ Ayrey, Johem Ayrey², Thomā Mostocke, et Radulphum Dobson—for haveing meetings upon the Lords day at one Richard Ewbanckes house in Gateshead, 16 martii—exc.

Thomas Gibbins, Johem Readshaw, Gulielmum Readshaw, Cuthbertum Hunter, Lancelotū Grimsell, Rob̄tum Tweddall—They are p̄sented by the Churchwardens for haveing severall meetings upon the Lords day at one Richard Ewbancks house in Gateshead.

1665. Dec. 19. Georgium Airey, Johem Ayrey, Richūm Eubancke et Christo. Bickers—for quakers.

RYTON. 1662. Nov. 4. Richūm Sharp et eius ūx, Johem Abbes et eius ūx, Janā Ridley, Thomā Chambers, (exc^d) Thomā Harbottle, et Thomam Layburne—for Quakers & refusers to come to Church.

Marcum Sanders—exc^d for wilfully omitting the buryall of his Child according to the Rites & ceremonyes of the Church.

1665. Sep. 7. Thomā Laburne et eius ūx—for Quakers.

EBECHESTER. 1665. Sep. 8. Isabellā ūx Johannis Johnson, et Mariā ūx Cuthbū Atkinson—ēx for Quakers & excoicate p̄sons in y^e primary visitation:—ēx.

1662. Nov. 4 ("Ebchester"). Isabellā ūx Johis Johnson—for a Quaker.

Mariā ūxem Cuthbū Atkinson, poicē de Ebchester—for a Quaker.

² In 1669. the Bishop reports: "Att Gateshead. 3 viz., Samuel London, Richard Stockton and John Airy who att their houses entertaine some Conventicles."

MEDDOMSLEY. 1662. Nov. 4. Thomã Baker et Constantiã eius uxor, Henricũ Baker genitorem, Thomã Hopp et Janã eius uxorem, Johem Hunter et Mariã eius uxorem, Elizabetham Malin, Gulielmũ Mayre et Elizabetham eius uxorem, Robtũ Hunter et Aliciã eius uxorem—presented for refuseing to come to Church being tearmed & called by the names of Quakers:—exc.

Cuthbertũ Hunter the like & keeping his children unbaptised.

1655. Sep. 8. Thomã Blakiston et Constanciã eius uxorem, Henricũ Baker, Thomã Hopper, Margaretã Hopper, Robertũ Hunter et Ellinam eius uxorem, Katherinã Hopper Spinster, Johem Malum et eius uxorem, Cuthbertum Lighton, Mariã Lighton, Willmũ Mayre et Mariã eius uxorem, Johem Hunter et Mariã eius uxorem et Elizabethã Malũ—for quakers & exc. persons:—all ex.

G. LYON TURNER.

To be continued.

A Paper of Denial

May y^e 6th 1709.

Whereas I being very Drunk with Wine on y^e 26 of April last past & went into y^e mint to see a Pewterer of my acquaintance y^t had lately come there it's reported y^t I should both Curse & Swear very much y^e which I do not remember but knowing too well heretofore when I have been in y^t beastly Condition y^t I have been subject to those Capital crimes which oblidgeth mee to believe y^e Truth of this report which I am heartily Sorrow for in y^e 1st place for abusing my Creator in vsing y^e Creature & next in Causing A reproach on y^e people Called Quakers by such a shamefull & Scandalous life of which maketh mee no otherwise than a Scandel to y^e profession of y^e Truth which I profess, Now this is to satisfie all those to whose hands this may come, y^t this Evil practise Committed on y^e 26 abovementioned with too many of y^e like nature heretofore I have been guilty off. That Several Friends on divers Times have visited mee by way of Condemning such vile practices also they have given me wholsome advice y^t I might be reclaimed Which Christian usage & y^e repeated favours of Christ are y^e true Motives of this My acknowledgment judging & condemning all Such Evil practises, hopeing through y^e mercy's of Jesus to refrain from grieving God or his people any more.

JOHN KIRTON.

[Endorsement] J^{no} Kirton's Paper.

From MSS. belonging to Southwark M.M., preserved at Peckham Meeting House, South London.