

Recent Accessions to D.

JN addition to the unstarred literature introduced under the heading "Friends and Current Literature," the following items have recently been added to the Reference Library at Devonshire House.

The Athenian Mercury, containing matter adverse to Friends. Knowledge of this paper has been handed down viâ Smith's "Catalogue of Adverse Books," p. 51, and various Quaker articles referring to the periodical are in D. The numbers acquired are for Tuesday, June 7, 1692; Saturday, June 11; Tuesday, June 14; Saturday, November 19, and portions of two later issues—all single sheet in folio.

The Ministry of Reconciliation, a composite volume of 162 pages, edited by Hugh Martin, London, 1916.

History of the Original Settlements on the Delaware, from its Discovery by Hudson to the Colonization under William Penn, etc., by Benjamin Ferris, a Friend of Wilmington, Del. Wilmington, 1846.

By the kindness of Emily Manners, of Mansfield, a sampler, measuring 13 in. by 10½, worked by Mary Sankey, has been added to the collection of Quaker relics. The upper portion consists of letters and figures, etc. the lower "George Whitheads Epitaph."¹ There is no date, but another sampler, now in possession of Emily Manners, has "Mary Sankey Ended this Sampler y^e 26th of the 8th Month, 1730." The stitching is somewhat damaged by moth. The epitaph to George Whitehead, an early Friend, of London (c. 1636-1723), is as follows:—

Within this Place here Lies interr'd.
A Servant of the Lord.
Who never Persecution Feard.
But Boldly Preachd his Word.
His name Exceeds the best Perfumes.
More sweet more Fragent Far.
Then Civit Musk or Arab's Gums,
Or Egypts Spices are.

Altho no Stone or Pompious Tomb.
Be to His Body given.
His Soul no Doubt is welcom'd Home.
By Jesus Christ in Heaven.
And may we that are Left behind.
By His our Actions Steer.
That we like him may Comfort find.
And like him Persevere.

¹This Epitaph is taken from a broadside entitled, "An *ELEGY*, Sacred to the Memory of that Excellent Father in GOD, and Eminent Apostle of JESUS CHRIST, Mr. *GEORGE WHITEHEAD*, who (in full Assurance of a Blessed Resurrection) Departed this Life, on *Friday*, the 8th of *March*, 1723 *Æt.* 87." There are three editions of this in D. (1) with a border of quotations from Scripture, 2 Tim. 4. 7, 8, and Tit. 2. 13, 14, no date (2) "London printed, and Dublin Re-Printed, by Elizabeth Sadleir, in School House-Lane, 1723" (3) "Kendal Printed and sold by Thomas Ashburner." The Elegy contains 108 lines.

A Guide to Reports of Historical Manuscripts Commission, part 1, Topographical, London, 1914.

Whence come Wars? being the first report of the Committee on "War and the Social Order," appointed by London Yearly Meeting, London, Headley, 1916.

Supplement of the Longstreth Family Records, 1914, presented by Agnes Longstreth Taylor, of Philadelphia.

An American Pilgrimage to a Quaker Shrine and a Prowl in the Fleet, by John Edgar Johnson, of Philadelphia, 3rd ed. Philadelphia, Pa., 1902, presented by Professor Herbert D. Foster, of Dartmouth, Mass. An account of a visit to Jordans under earlier conditions than exist there at the present time.

List in MS. of seventeenth century Quaker Trade Tokens, extracted from Williamson's edition of Boyne's Trade Tokens, 2 vols., 1889-1891, and presented by Joseph J. Green.

Parcel of Quaker trade circulars, presented by J. J. Green.

J. H. Davies, M.A., of Aberystwyth, has presented a copy of *Y Crynwyr yng Nghymru* (The Quakers in Wales), written by himself and printed 1912.

Several pamphlets presented by the author, William P. Thompson, Birkenhead.

Daguerreotype portrait of Dr. Thomas Hodgkin (1831-1913), dated 1859, presented by William F. and Mary M. Miller. W. F. M. writes: "Dr. Hodgkin was for some time in the Whitehaven branch of George H. Head's Bank, of which my wife's grandfather, William Miller, was Manager. On the death, recently, at an advanced age, of Miss Sarah Miller, the photo came into our possession."

The Journal of the Welsh Bibliographical Society, vol. 1, no. 7, August 1914, containing a "Bibliography of Quaker Literature in the English Language relating to Wales," presented by J. H. Davies, M.A., the Compiler.

Index-Catalogue to the Second Series of Transactions of the Cumberland and Westmorland Antiquarian and Archæological Society, vols. i. to xii. (1901-1912), Kendal, 1915.

MS. Index to Miss Brailsford's *Quaker Women*, 1915, containing 1076 references.

MS. Index to *The Life of Samuel Bownas*, 1756, containing 1663 entries.

Memorial of David Hadley (1842-1915), presented by Dr. M. N. Hadley, of Indianapolis, Ind.

Index and Epitome of Second Supplement to Dictionary of National Biography, London, 1913.

Record of the Jackson Family, descendants of Isaac and Ann Jackson, of Ireland and Pennsylvania, married in 1696, presented *per* Gilbert Cope, of West Chester, Pa., Phila. 1878.

A new edition (Walter H. Jenkins, Philadelphia, 1916) of Lydia Maria Child's *Life of Isaac T. Hopper*.

The Registers portion of *Records of Friends' Burial Ground at Colthouse*, 1914, by Elizabeth J. Satterthwaite, presented by the Compiler.

Life of Mary Mitchell, of Nantucket (1731-1810), New Bedford, Mass. 1812, and *Memoirs of Jacob Ritter*, of Pa. (1757-1841) by Joseph Foulke, Phila., 1844, both presented by Haverford College, Pa.

German Crimes and our Civil Remedy, by Herbert Sefton-Jones, 1916.

The Athenian Oracle, or a Collection of . . . Questions and Answers in the old Athenian Mercuries, 3 vols. London, 1703-1706,

Songs of Hope, by Rebecca Nicholson Taylor, a Friend of Philadelphia, author of "Memoir of Mary Whitall," Boston, 1915.

A Brief Account of the lately intended Visit of Two Female Preachers [Sarah Lamley and Elizabeth Townsend] . . . to Overton, Hants, by Henry Fry, 2nd ed., London, 1824, presented by Jonathan B. Hodgkin.

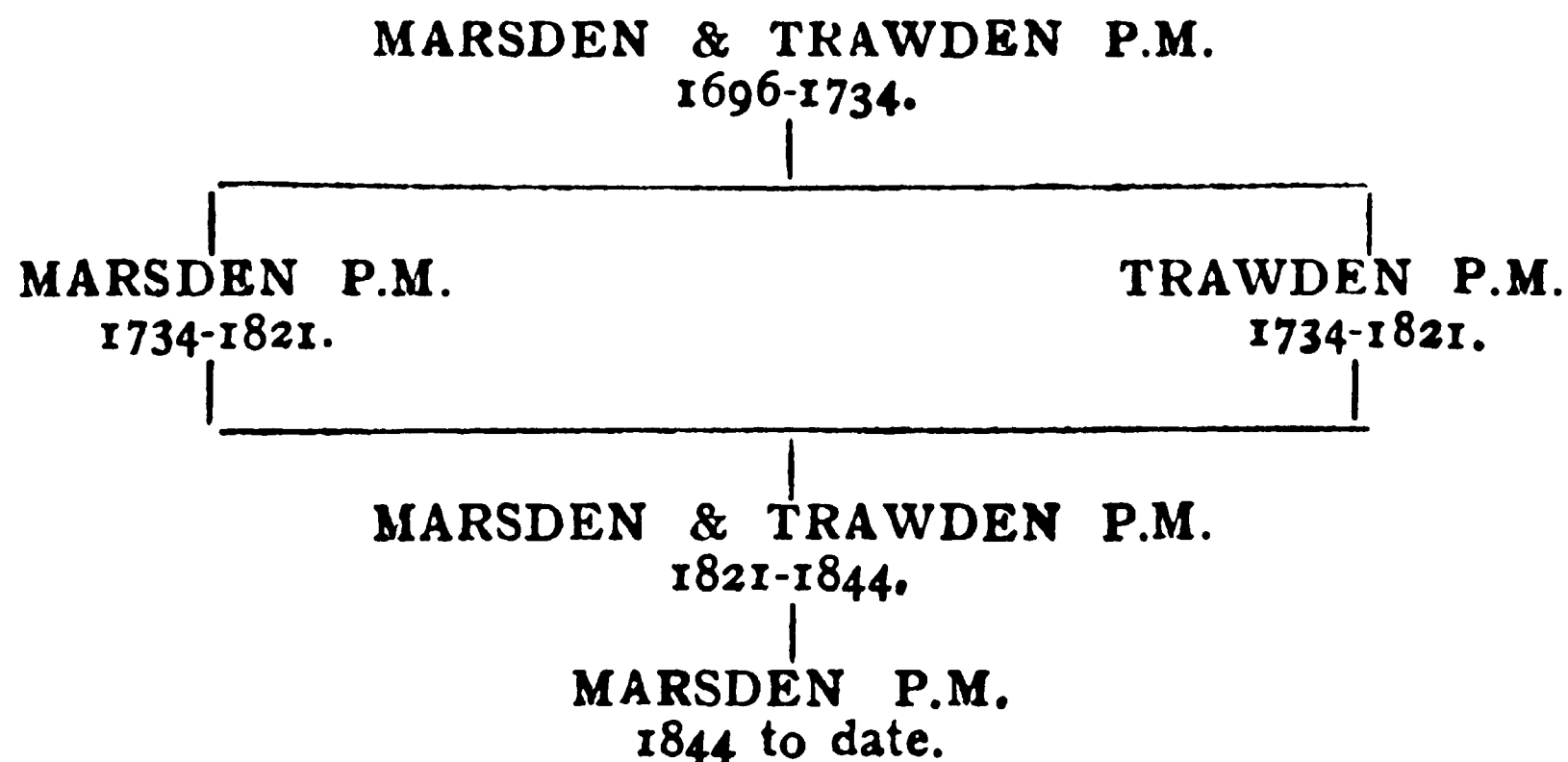
Rhymes of the Yesteryear, by Henry Coffin Fellow, Ph.D., a Friend of Indiana birth, now a Professor in Friends' University, Wichita, Kansas: Richmond, Ind., 1914.

Almanacks for Students of English History, by Edward Alexander Fry, London, 1915.

Meeting Records

AT DEVONSHIRE HOUSE, LONDON

Marsden Preparative Meeting,	1696-1875.	5 vols.
Do. Do. Women's.	1698-1874.*	3 vols



* In Third Month, 1874, the two Preparative Meetings of Men and Women were united.