

Presentations in Episcopal Visitations, 1662:1679

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DURHAM, CONTINUED

EAST OF DURHAM CITY

DALTON. 1662. Nov. 4. Rob̄tum Rice et Annā eius ūx—presented for negligent comers to Church not knowing what opinion or Judgm^t they are of. exc^d.

EASINGTON. 1662. Nov. 4. Richūm Forster, Rob̄tum Stevenson, Annā Wilson, ——— & Joiciē eius ūx (?) [sororem], Mich. Harrison, Mariā ūx Johis Gerstall, Janā ūx Richardi Davison, Cuthbertū Wincke et eius ūx, Georgiū Burdon et eius ūx, Thomā Paxton, Aliciā ūx Richi Clarke, Katherinā ūx Valentini Smyth, Anthūm Robiñson et eius ūx, Rob̄tum Forster et euis ūx, Johem Robinson (exc^d), Xtoferū King, Annā Robinson, Johem Richardson¹ & Annā uxorem eius, Phillippum Richardson, & Annā uxorem eius, Georgiū Richardson, Rob̄tum Lighton & Aliciā uxorem eius, & Georgiū Thompson—who are all p̄sented for absenting themselves from their pish Church.

Georgiū Burdon, Anthūm Robinson, Rob̄tum Robinson, Johem Richardson, Phillippum Richardson, Rob̄tum Lighton et Gulielmū Applesbye—presented by the Churchwardens for keeping there children unbaptised (exc^d).

Gulielmū Appleby & Aliciā eius ūx—for negligent comers to the Church.

1665. May 10. Thomā Paxton, Georgiū Burdon et Barbarā eius ūx, Katherinā Smith, Aliciā Clarke, Robertum Heighington et eius ūx, Georgiū Richardson,

¹ In 1669 the Bishop reports, "Att Easington, 20 Quakers that keepe Conventicles att the house of one John Richardson." Above are twenty-nine.

Johem Richardson et Janā eius ūx—prius excoīcantur &c, being Quakers.

Gulielmū Appleby et eius ūx, Robertū Forster et eius ūx, Annā Robinson viduam, Christopherum King, Anthoniū Robinson et Margaretā eius ūx, Philippum Richardson, et Annā eius ūx,—Wilton vid,—Gascoigne vid,—Harrison vid,—prius excoīcantur in Visitacone primaria Dñi Johis Epi Dunelm, being Quakers.

Christopherum Dodshon et Annā Currey—for Quakers, standing excommunicate in y^e Archdeacon's Court.

CASTLE EDEN. 1665. Sep. 8. Thomā Readhead juñ et Annā eius ūx, Meriolā Sparke, Isabellā Dove, Ellenorā Morton vid, et Simonem Thompson—for Quakers & negligent comers to Church.

G. LYON TURNER

To be continued

Miriam Moss and her Vision of Matrimony

JN an article by W. C. Braithwaite, in the *F. Q. E.* for 1912 (pp. 483, 486)—“Payments for Friends' Horses”—there is a reference to “Mirrien Moses horse,” 6. ix. 1677. This is, doubtless, the Miriam Moss whose strange prevision of the marriage of Margaret Fell with George Fox, in the year before the death of Judge Fell, is recorded in an ancient MS. in **D.** as follows :

“Miriam Mosse, her Testimony Conserning G.F. & M.f. Marriage. This is my Testimony—in y^e year 1657 J Comeing to Swarthmore to vissit M : ff : J was moved of y^e lord to goe into her garden wher J sitting in y^e silence of my spirit, Then did y^e lord let me se, that G F & m f weare Joyned together in that one eternall spirit, & they should be Joyned together in that bond of love which Could not be broken : w^{ch} thing J resisted but it sunk deep in mee & J could not put it by, for in y^e light it rose often—then pondered J y^e thing in my heart beleiveing that y^e thing should be accomplished in its time. Glory to y^e Lord for ever over all :

MIRIAM MOSSE.”

This Testimony is one of several delivered at the meetings held in connection with the marriage of George Fox and Margaret Fell in 1669.

Miriam may have been a member of the Lancashire Quaker family of Moss, but her name has not been found. She is not among signatories to the Fox-Fell wedding certificate.