## Zoseph Zohn

## A DITTY TO HANNAH AND PHEBE

LET haughtier Sects than our proclaim Their glory in some vaunted name; Let good staunch Churchmen number o'er Norwich<sup>1</sup> and Parr<sup>2</sup>, and wise Miss More<sup>3</sup>; Let the young Presbyter declaim On Irving's<sup>4</sup> stile, and Chalmers'<sup>5</sup> fame, And Baptists if it please them call The world to admire their living Hall,<sup>6</sup> We'll smile at all and envy none, Whilst we possess our Joseph John.

Norwich his goodness, More good sense, Parr learning, Hall sweet Eloquence, Irving's warm Zeal, and Chalmers' Grace, To adorn the simplist common place; Each his peculiar excellence, each Some charm of Soul, some grace of Speech— But oh ! ye sticklers of Desert Your choicest favourites claims assert, And if ye can, produce me one Who rivals all like Joseph John.

Where's the Logician that can swim In truth's profoundest Sea like him ? Wheres the rich scholar that can bring Such stores from Inspiration's Spring ? Or Rhetorician that can vie With his skill'd Tongue and speaking Eye ? There's none—There's none—'tis quite absurd On such a theme to waste a word, Gamaliel's self his book might con At the blest feet of Joseph John.

But peradventure ye conclude, Tho' deeply wise and greatly good, He holds, like some, in perfect strife Each social Elegance of life, Misdoubting minds ! pure taste and glee Have not a livelier friend than he; Oh ye who shine at Bower and Ball Art's sons—I do defy you all A hand to shake or Hat to don With half the grace of Joseph John.

## JOSEPH JOHN

Happy's the Maid who gets a seat Beside him when the envited meet; Happy the gentle hands that tend On him as their domestic Friend; Happy the tongues that round him talk; Happy the steps with his that walk; And oh ! thrice happy those that share His morning call, his evening prayer Like—But 'tis past ! the Vision's gone ! Heaven's peace be with thee, Joseph John. JEREMIAH WIFFEN, Librarian to the Duke of Bedford.

Written about 1820.

[added, in pencil.]

From a manuscript in the possession of Mrs. W. H. Gripper, of Tunbridge Wells. Another copy of this Ditty to Joseph John Gurney (1788-1847) is in **D.**, without name of author or date of writing. The Ditty was published in *The Evangelical Rambler*, in 1824.

Jeremiah Holmes Wiffen (1792-1836) was a Friend, of Woburn, Beds; he was a learned writer and poet, and author of *Historical Memoirs* of the House of Russell, 1833. See The Brothers Wiffen, by Pattison, 1880.

<sup>1</sup> Perhaps Henry Bathurst (1744-1837), bishop of Norwich, 1805, with whom J. J. G. associated in Bible Society and other religious work.

<sup>2</sup> Samuel Parr (1747-1825), head-master of Norwich Grammar School, 1779; Prebendary of St. Paul's, 1783. His works were published in eight volumes, 1828 (D.N.B.).

<sup>3</sup> Hannah More (1745-1833), acquired Italian, Spanish and Latin at her sister's school in Bristol, 1757; considerable writer through many years; often mentioned in Friends' books, and visited by J. J. G. (D.N.B.)

4 Edward Irving (1792-1834), assistant to Dr. Chalmers in Glasgow, 1819-1822; founder of the "Catholic Apostolic Church." (D.N.B.)

<sup>5</sup> Thomas Chalmers (1780-1847), celebrated lecturer and preacher. J. J. Gurney wrote in 1830-33 his Chalmeriana, or Colloquies with Dr. Chalmers, 1853.

• Robert Hall (1764-1831), noted Baptist preacher and writer.

payd Garard Taylor to Geeue the beadell at Longacar who Kept of y<sup>e</sup> Rude boyes w<sup>hn</sup> y<sup>e</sup> meeting waire in y<sup>e</sup> Streete ... o 5 o

At a Quarterly Meeting at Westminster 6th of 2nd Month 1687. [M.M. Minutes vol. I.]

Jerey Clarke Reportes to this meetting that y<sup>e</sup> Widow Beaches maides takes away and Destroys y<sup>e</sup> hearbes in y<sup>e</sup> Garden belonging to Westminster meeting howse, w<sup>ch</sup> they neuer planted & Refuses to geeue aney accoump<sup>t</sup> by whos order

> Ist of 4t<sup>h</sup> Month, 1687. [From the Minutes of Westminster M.M.]