

Our Friend, William Hanbury Aggs, M.A., LL.M., of the Inner Temple, Barrister-at-Law, has issued the sixth Annual Continuation Volume of the sixth edition of *Chitty's Statutes* (London: Sweet and Maxwell, 3, Chancery Lane, 10 by 6½, pp. xxii. + 1043-1603). The volume contains "Statutes of practical utility passed in 1916, with incorporated enactments and selected statutory rules." The Compiler writes: "The legislation passed during the year which has had the most wide-reaching effect on the whole community has been the Military Service Acts. These Acts, by automatically enrolling in the army every man within certain limits of age, have effectively introduced the system of conscription for this country." Presented by the Compiler.

Finch and Baines, a Seventeenth Century Friendship, by Archibald Malloch (Cambridge University Press, 12 by 9, pp. x. + 90, 10s. 6d. net), with various data concerning Lady Conway. We hope shortly to supply our readers with gleanings from this book.

Another section of *The Athenæum Subject Index to Periodicals, 1916*, is out—"Theology and Philosophy." (London: Bream's Buildings, E.C.4, 12 by 9½, pp. 48, half a crown net.)

Recent Acquisitions to **D**

JN addition to the unstarred literature introduced under the heading "Friends and Current Literature," the following items have been added to **D** during the last few months:

The Origin of the Prologue to St. John's Gospel, by J. Rendel Harris, Cambridge, 1917.

Life and Writings of Rev. Wm. Grimshaw, Minister of Haworth [1708-1763], by William Myles, Newcastle-on-Tyne, 1806.

America's View of the Sequel, by Royal J. Davis¹ (London: Headley Brothers, 7½ by 5, pp. 155, 2s. 6d. net).

Life and Writings of Charles Leslie, M.A., Nonjuring Divine, by Rev. R. J. Leslie, M.A., London, 1885.

The Christian Soldiers Penny Bible, 1693, reproduced in facsimile with Introduction by Francis Fry, F.S.A. London, 1862. This consists of twenty sections beginning "The Christian Soldier should—" the tenth being "The Christian Soldier should love his Enemies; yet hate and destroy them as Enemies to God and his Country"!

¹ Royal Jenkins Davis (b. 1878) is an active Friend in New York Y.M. He is an Earlham and Haverford graduate and A.B. of Harvard. He is on the Editorial Board of the *New York Evening Post*.

Histoire des Anabaptistes, ou Relation curieuse de leur Doctrine, Regne & Revolutions . . . Mennonites, Kouakres & autres. A Paris, chez Charles Clouzier. MDCXV [sic : should perhaps be MDCXC]. For an abstract from this rare little vellum-bound volume, the work of François Catrou (1659-1737), see THE JOURNAL, v. 195.

John Clutton, of Rotherslade, Heene Road, Worthing, has presented to D two cabinet photographs representing David Stanfield (c. 1793-1868) and his wife, Elizabeth (c. 1795-1881), of Fairmount, Grant County, Ind. The donor writes that David was "a Minister and one of a number of Friends who migrated from the Southern States out of principle and on account of their opposition to Slavery. D. S. was among the very early settlers in that part of Indiana when it was almost virgin forest. . . . I think he settled there about the year 1830. I knew him well in the years 1850 to 1852. His wife was a Mother in Israel. They had a large family. D. S. was about fifty-five when I was there [1850-1852] and his wife a few years younger." Information from local sources, kindly sent at our request, makes it appear that this couple was very prominent in the early days of Fairmount, and that David "was known as the Father of Fairmount. . . . He laid out the original plat, which was a part of his farm. He was one of the founders of the Fairmount Friends' Church."

Discourse on Women, delivered at the Assembly Rooms, December 17th, 1849, by Lucretia Mott, Phila., 1869, with inscription, "Mary Wells—with best regards of Lucretia Mott."

A file of *The Friends Minister*, vols. 1 to 4, has been received. It is published at Westfield, Ind., by William M. Smith, and "devoted to a Bible-educated Ministry and a Bible-practising Church." Vol. 5 commenced in December, 1916.

The Wrestlers—Father, Mother, Son, by Theodora Wilson Wilson, London, 1916, a story of England, Germany and Russia.

Calligraphia Graeca et Poecilographia Graeca, written by John Hodgkin and engraved by H. Ashby. London, 1794, presented by J. H.'s great-grand-daughter, L. Violet Hodgkin. This beautiful specimen of calligraphy contains a letter to Dr. Thomas Young (1773-1829), the Assyriologist. John Hodgkin (1766-1845) was a writing master of Pentonville and Tottenham. There are the names of many Friends in the list of patrons at the end of the book.

Dr. George Smith's *History of Delaware County, Pennsylvania*, pp. 581. Philadelphia, 1862.²

² Dr. George Smith (1804-1882), of Upper Darby, Delaware Co., Pa. Graduate of Medical University School of Pa., 1826. Retired from practice, 1831. State Senator, 1832-1836; Assoc. Judge Court of Common Pleas, Delaware Co., 1836-1857, and 1861-1866. Superintendent of Public Schools, Del. Co. for twenty-five years. Scientist especially in Geology. President of Del. Co. Institute of Science, 1833-1882; Member of Hist. Soc. of Pa. Author, as above, and of many scientific papers, etc. Friend (Hicksite). Three of his four sons were students at Hav. Coll. [Information from Allen C. Thomas, A.M., Haverford, Pa.]

Lessons on the Kingdom of Judah, by Caroline C. Graveson, B.A., Vice-Principal of the Training Department of Goldsmiths' College, London University, 1914, and *The Acts of the Apostles*, by Charles E. Stansfield, M.A., 1916, both writers being Friends (*Teachers and Taught Text Books*).

Charles Leslie's *Essay on Tithes*, 1700, reprinted by Grant, Edinburgh, 1845.

The Lamb of God, or the Scriptural Philosophy of the Atonement, by William P. Pinkham, A.M., Los Angeles, Calif., 1916, third edition. Presented by the Author.

Bowles's *New London Guide*, n.d. (circa 1780), presented by Isaac Sharp.

Bundle of Y.M. and other papers, presented by E. Ernest Boorne.

Lives of Lord Herbert of Cherbury and Thomas Ellwood, with Essays by William Dean Howells, Boston, 1817, in the series—Autobiography, published by Osgood and Company.

The Howells edition of *Thomas Ellwood* was briefly noted in "American Notes" in our last issue. The American agents of Friends' Reference Library have obtained a copy of this and it has had a fortunate voyage across the Atlantic.

W. D. Howells, in his essay on Edward, Lord Herbert (1583-1648), writes:

"I have flattered myself that in grouping him with the sturdy Quaker Ellwood, I have furnished the reader an easy means for a comparison which will not be unfair to either of them. They are both characters of the most distinct type, of a like heroic mould in many things, and of a similar devoutness, however diverse in their theories of religion and of life; it were hard to say which is the worse poet. Herbert represents the last phase of chivalry, the essence of which lingered in his heart and influenced his conduct, while his daring intellect questioned the highest things and infinitely removed him from medievalism. . . . Ellwood was of the new dispensation which shunned the world, which bade men fashion themselves on Christ's example, and abhorred arms and vanities. His sect goes forward to an early extinction [1877; not yet extinct!], but its animating spirit can never die out of the world; it must prevail and rule at last. The courtier is picturesque and romantic, in a degree which takes the artistic sense with keen delight; the Quaker is good and beautiful, with a simple righteousness that comforts and strengthens the soul."

Of Ellwood (1639-1713) we read, in a paragraph which will surprise those who have reckoned it to Ellwood's credit to have suggested "Paradise Regained":

"The author has the doubtful glory of having suggested one of the most unread epics in the English language. . . . Those who bear honest Ellwood a grudge for the disservice he did literature and a great poet. . . ."

Another surprise awaits the reader of the following :

“ The writings of his sect are apt to have a certain unintentional delight for the world's people : Charles Lamb held John Woolman's Journal to be one of the most humorous books in our tongue [where does Lamb say this ?] and Sewall's [Sewel's] ‘ History of the People called Quakers,’ is far from being the serious work it appears . . . ; nor is the ‘ Life of Thomas Ellwood ’ an exception to the general rule ” !

Memoirs of William Wilson, the Founder of the Barnsley Linen Trade, by John Burland, London, 1860. Presented by William E. Brady, of Barnsley. William Wilson (c. 1711-1793) was “ one of those plain-dealing, plain-speaking, plain-looking people, commonly called Quakers. Like many of his confraternity, he was quaint in manner, curt in speech and shrewd in business . . . in his domestic habits he was thoroughly recluse.” His remains were buried in the Monk Bretton Friends' Burial Ground.

Some Memorandums of . . . John Bowen, with others MSS. and books, presented by the Gravely family of Wellingborough. Portions of this Bowen MS. appeared in the “ Annual Monitor ” for 1830. Here and there are biographical touches—death of his cousin, Mary Maw, in 1823 ; attendance at Y.M., 1827 noted ; marriage of his sister, Mary, with Joseph Burt, of Fulbeck, in 1828, at which ministered Jonathan and Hannah C. Backhouse ; the death of his sister Abigail (1804-1821). Meanwhile disease was gradually sapping his vital powers, and in 1829 he died aged twenty-eight. He was a son of Simon Maw Bowen (1772-1852), grocer, of Gainsborough, and Ann (Hopkins) his wife (1771-1835). See p. 97.

Sundry cuttings from *The Illustrated London News*, including a picture of George Stephenson teaching two daughters of Edward Pease to embroider, 1823, presented by J. Henry Quinn.

Morgan Bunting, of Darby, Pa., has very kindly presented two elaborate genealogical charts, prepared by himself in 1895. One is of the Bunting family—Samuel Bunting (1692-1758), the immigrant, was born in Derbyshire, and settled at Darby, Pa., in 1722. The other is of the descendants of John Bartram (1699-1777), botanist. His son, James (1730-1824), married Sarah Bunting (1732-1767), daughter of above Samuel.

By the kindness of the author, Thomas Mott Osborne, L.H.D., of Auburn, N.Y., a copy of his book, *Society and Prisons. Some Suggestions for a new Penology*, has been placed in D. In the inscription written by the the donor in the work, he states : “ As my grandfather and grandmother on my mother's side were Friends, I claim to be at least half a one.” The book is composed of lectures given at Yale University, New Haven, Ct., in 1916, in connection with that University's Lectures on the Responsibilities of Citizenship. The chapters are five—Crime and Criminals, Courts and Punishment, The Old Prison Systems, The Mutual Welfare League, The New Penology. (New Haven : Yale University Press ; London : Oxford University Press, 8½ by 5½, pp. 246, \$1.35 net.)