Secondly, this is ultimately a depressingly materialistic book. If our faith is to be defined by our abstinence, as this book would appear to argue, then it is a secular not a spiritual pursuit.

This book reflects the spirit of current Quaker dilemmas. Some argue our task is to rediscover our faith. Others our action. But we live in our present and can only change our future. Maybe we need to discover that. Then we can live in faith, which is action in itself.

Richard Murphy

#### **NOTES AND QUERIES**

Bristol & Gloucestershire Archaeological Society Gloucestershire Record Series, Volume 13 Bishop Benson's Survey of the Diocese of Gloucester 1735-1750 Edited by John Fendley.2000, pp.xx, 204

"The edited text presents the content of all the six manuscripts of Benson's survey that are known to have survived. Letters in bold-face indicate those manuscripts.

- A G.D.R. 285B(1), dating from 1735
- B G.D.R. 285B(3), dating from 1735-8
- C G.D.R. 397, dating from 1743 and later
- D G.D.R. 381A, dating from 1750
- E Gloucester Cathedral Library MS.52, dating from 1751
- F G.D.R. 393, dating from 1751.

The edited text is based on D, and shows the significant variants in the other alternations made to them and to D."

## GLOUCESTERSHIRE MEETINGS 1735-50

This survey would have been from the reports of parish officers in response to questions from Thomas Benson (1689-1752) bishop of Gloucester from 1735.

Friends' meetings seem to have been picked up in reports of the following parishes:

- p.26 Didmarton & Oldbury
  - 32 Pucklechurch
  - 35 Chipping Sodbury
  - 49 Thornbury (and a school)
  - 58 Horsley [this parish is about a mile south of Nailsworth] Minchinhampton
  - 60 Painswick



- 90 Gloucester "A silent meeting"
- 94 Cheltenham
- 98 Tewkesbury
- 108 Stoke Orchard
- 113 Chipping Campden [I suppose <u>Broad</u> Campden, in Butler 1999]
- 142 Stow on the Wold
- 149 Cirencester

There is a fair sprinkling of Friends in the other parishes' returns. Note Henry Blandford (p.27), Mrs Vandewall (p.130) and Quaker lords of the manor (same page), and the Bellers patrons at Coln St Aldwyn (p.158).

	Dissenters FOREST DEANERY	[source when <u>not</u> D is indicated]
page		
11	1.16 Newent	A Presbyterians 6. Quakers 1.
21	1.31.1 Alvington	A Papists 1. Presbyterians 1.

Q	ual	kers	5 1	•
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22		HAWKESBURY DEANER	RY	
22	2.1	Alderley	A Anabaptists 3.	Quakers 3.
			C (Anabaptists 3.	Quakers 3
			deleted) Anab	aptists 1
23	2.3	Bitton	Quakers 1.	
26	2.9	Didmarton & Oldbury	Anabaptists 5.	Quakers 9,
			meeting.	
27	2.10	Dodington	A Absenters some.	2
		n.2 - At the swearing-in at the	episcopal visitation	of 1744
		Henry Blandford affirmed	l as a Quaker. G.D.R	.C3/13.
28	2.12	Frampton Cotterell	Presbyterians 1.	Quakers 1.
			A Quakers 5. Abser	nters 1.
			C Quakers 1.	
30	2.14	Horton	A Papists 16	Quakers 4.
			C Quakers 2 <u>d</u>	<u>eleted.</u>
	2.15	Iron Acton	Presbyterians 6.	Anabaptists 2
			Quakers 2	
31	2.16	Marshfield	Quakers 2.	
			A Presbyterians 200	).Quakers 2.
32	2.17	Pucklechurch	A Quakers: meetin	g. 'Number of
			Quakers not specif	ied'
34	2.19	Siston	Anabaptists 10.	Quakers 5.
			A Anabaptists 10.	Quakers 5.
			Absenters some.	

35	2.20.1	Chipping Sodbury	Anabaptists 40, meeting.
			Quakers 30, meeting.
			A Quakers 40, meeting.
			Absenters some.
38	2.26	Wapley	Quakers 6.
			A Quakers 4. Absenters some.
			C Quakers 5 overwriting 4.
39	2.29	Yate	Presbyterians 15. Quakers [a]
			family.
			A Quakers 5. Absenters some
		DURSLEY DEANE	ERY
42	3.4	Coaley	Presbyterians 9.
			A Presbyterians 9. Quakers 1.
46	3.10	Newington Bagpath	A Presbyterians 7. Anabaptists 3.
			Quakers 2.
			C Presbyterians 7. Anabaptists 3.
			Quakers 2 <u>all deleted.</u>
47	3.12	Rockhampton	A Presbyterian 2. Quakers 2.
			C Presbyterian 2. (Quakers 2
			<u>deleted</u> ).
49	3.15	Thombury	Papists 1. Presbyterians 40,
			meeting. Quakers 30,
			meeting (C and school <u>deleted</u> ).
			A Papists 1. Presbyterians 40.
			Quakers 50, meeting
			school. Absenters 30 masters and
			mistresses of families.
50	A 1	STONEHOUSE DE	
52	4.1	Avening	Presbyterians 50, meeting.
50	4.2	Dialass	Anabaptists 6. Quakers 20.
53	4.2	Bisley	Presbyterians 70, meeting.
59	1 1 2	Uamalan	Quakers 1 family.
58	4.13	Horsley	Quakers 30 families, meeting.
			A Quakers 150, meeting.
			Absenters some. (21Presbyterians,
			64 Anabaptists, 30 Quakers.
			A great cloath[in]g place <u>added</u> .)
			CQuakers 30 families (150
A 1 A	N <i>C</i> · · · ·	• . 1	deleted), meeting.
4.14	Minch	inhampton	Presbyterians 70. Anabaptists 17.
			Quakers 40.A Quakers 40,
			meeting.

60	4.16	Nympsfield	Anabaptists 3. Quakers 3.
	4.17	Painswick	Independents 100, meeting.
			Anabaptists 15., Quaker 4 families,
			meeting., A Quakers 50,
			meeting house
67	4.26	Tetbury	Quakers 22, meeting
			A Quakers 22, <u>an overwriting</u> ,
			meeting house.
	4.28	Woodchester	Presbyterians 4, Anabaptists 2,
			Quakers 5.
		GLOUCESTER DEA	ANERY
68	5.2	Ashleworth	Quakers 2., A Independents 2.
			Quakers 3, C Independents 2
			deleted. Quakers 2 overwriting 3.
70	5.5	Churchdown	Quakers 5.
90	5.37	City of Gloucester	Quakers 20. A silent meeting.
		WINCHCOMBE D	EANERY
91	6.1	Ashchurch	26 Sabbatarians and a meeting on
			Saturdays, Quakers 1.
			A Independents 26. Quakers 2.
			Sabbatarians 24, meeting house.
			C 26 Sabbatarians Quakers 1
			overwriting 2.
	6.2	Badgeworth	Quakers 2.
94	6.6	Cheltenham	Quakers 30, meeting.
99	6.15	Tewkesbury	Quakers 50, meeting.
			A Quakers 50, meeting
102	6.20	Winchcombe	Papists 1 family. Quakers (C 1
			overwriting 2) 1. A Papists 15.
			Quakers 4. A woman teaches
			school but scholars are all of the
			church. [ <u>i.e.</u> the woman was a
			dissenter but her pupils were
			Anglican]
		DEERHURST PEC	ULIAR
104	7.2	Deerhurst	A Presbyterians 6. Quakers 1.
			C Presbyterians 6. (Quakers 1
			<u>deleted</u> .)
107	7.7	Tirley	Anabaptists 1. Quakers 1.
			A Quakers 3.
		BISHOP'S CLEEVE	E PECULIAR
108	8.1.1	Stoke Orchard	Sabbatarians 1. Quakers have a



			Quakers 1. Small meeting from other places in a small thatched house C Small meeting of Quakers from other places in a poor thatched house <u>deleted</u> ; Quakers have a burying place. One Sabbatarian.
		CAMPDEN DEAN	ERY
11	2. 10.6	Bourton-on-the-Hill	A Quakers 2. C Anabaptists 1.
			(Quakers 1 <u>deleted</u> ).
11	4 10.8	Chipping Campden	Independents 15, meeting.
			Quakers 3, meeting.
			A Anabaptists 10, meeting
			<u>deleted</u> . Independents 15.
			Quakers 3, meeting.
11	7 10.15	Ebrington	Quakers 3 C Presbyterians 1
			<u>deleted</u> . Quakers ( <u>deleted</u> 4) 3.
12	2 10.25	Shenington	Quakers 1 family A Quakers 15.
			C Quakers 1 family <u>overwriting</u> 2
			families.
12	3 10.28	Todenham	Quakers [a] family. A Quakers 4
			C Quakers (4 <u>deleted</u> ) [a] family.
		STOW DEANERY	
13	0 12.6	Bourton-on-the-Water	Anabaptists 200 and meeting.
			Quakers Mrs. Vandewall.
			CQuakers Mrs. (Vandeville
			<u>deleted</u> ) Vanewall.
			A and B A Quaker is lord of the
			manor, lives at Kensington
			C Quaker lord of the manor who
			lives at Kensington. His name is
			Partherick [Partridge] <u>deleted</u>
			Mrs. Vandewall <u>deleted</u>
13	1 12.6	Broadwell	A Presbyterians 2. Quakers 1.
			C Quakers 1 <u>deleted</u> .
138	8 12.17	Oddington	Anabaptists 10. Quakers 2 families.
			CQuakers 2 (overwriting 1)
			families
142	2 12.26	Stow-on-the-Wold	Quakers 2 families, meeting.
			A Quakers 15, meeting
			CQuakers 15 <u>deleted</u> ; 2
			families, meeting.







#### CIRENCESTER DEANERY

149	13.7	Cirencester	Quakers 100, meeting
			A Quakers 100, meeting
154	13.18	Harnhill	Quakers 3.
157	13.25	South Cerney	Anabaptists 4. Quakers 4.
			A Anabaptists 4. Quakers 4.
			Absenters 10.
		FAIRFORD DEAN	ERY
158	14.1	Coln St. Aldwyn	Patron: Messrs Ingram and Elliot,
			Quakers, lessees of dean and
			chapter. B Mr. Fettiplace
			Bellers
			C Thomas Church, Fettipl and
			Theo. Bellers
161	14.5	Fairford	C Quakers 3 <u>deleted</u> .
162	14.8	Lechlade	Quakers 2.
			A Quakers 2.

D...Quakers 1 <u>overwriting</u> 2.

Russell S. Mortimeerr

#### 'Women's Speaking Justified'

Kate Peters contributes a paper to *Studies in Church History*, volume 34, Gender and Christian Religion, 1998, entitled "Women's Speaking Justified": women and discipline in the early Quaker movement, 1652-56'. She writes that the paper 'is an examination of gender dynamics in the very early Quaker movement' and argues that the public position of Friends on the spiritual equality of women was coupled with the development of strategies to control their public role.

#### **Bernard Barton**

In his article "Constable and the 'Woodbridge wits'" in *The Burlington* Magazine, September 1999. Professor F.G.Notehelfer discussess Barton as one of three early collectors of the painter John Constable's work.

#### Bernard Barton's bookplate

In The Bookplate Journal v12 no1 March 1994, pp. 41-4 John Blatchley writes about Bernard Barton (1784-1849), the Quaker poet, and his bookplate. The bookplate was based on that of his father John Barton. Together with his love of poetry and pictures it may have given Friends an unfavourable impression of Bernard's worldliness.

David J. Hall

