

John Bellers. The most important of them is that of Chamberlen, whose social criticism is closely related to communism, inasmuch as he makes use of the proposition that the labour of the poor, *i.e.*, the wage workers, is the source of all wealth. John Bellers, a member of the Society of Friends, whom Robert Owen, as well as Karl Marx, greatly admired, represents a combination of Hartlib, Plockhoy and Chamberlen, making however a serious contribution to social economic speculation by proposing to make labour-time and not money, the standard of value."

CHARLES R. SIMPSON.

Early Friends in Nottinghamshire, 1668

THE names of such friends as are appointed for the service of truth in the monthly & Quarterly Meetings. 1668.

THE SAND MEETINGE

Richard Bo[a]re, Robert Murfine, Gervus Lambert, Thomas ffarnworth, Sammuell Nicholson, Roger Storr, Richard Newcome, Thomas Emley, John Camsell, John Birks.

THE CLAY MEETINGE

Thomas Samson, William Hudson, John Hasselby, Theophilus Eaton, Alexander Samson, John Gudridge, George Rogers, William Rogers.

THE TRENT SIDE MEETINGE

William Smith, Edward Langford, Thomas Elsam, Robert Carnell, John Theaker, Robert Shaw, Robert Storr, John Truswell, William Calvert, Joseph Walles, Thomas Ridge (Backslider).

WEST SIDE FORREST MEETINGE

Timothie Garland, Thomas ffarnworth, Richard Cooper, Matthew Bracknell, Oliver Hooton, George Cockram, Robert Grace, ffancis Clay, Sammuell Hooton.

EAST SIDE FORREST MEETINGE

Thomas Jngall, Ralph Bateman, Edward Asline, William Birkett, Richard Birkett, Thomas Oakeland, Joseph Wass, William Blanch, Edward Butler, William Watson.

NOTTINGHAM MEETINGE

John Reckless, William Watson, Thomas Hyfeild, Edward Poe, George Hopkinson, John Hart, Richard Richerson, John Hand, Humphrey Need, James Slacke, William Wood, John Marshall, George Oates.

VAILE MEETINGE

William Claytor, Matthew Markham, Robert Bullivant, John Barker, William Poole, Thomas Howitt.