

## The Cambridge "Journal of George Fox"

Continued from page 44

70—Vol. I., p. 412, l. 31—for *son* read *grandson*. Thomas Bewley's son George married Elizabeth Stordy (see i. 463) and his grandson George married Sarah Rawlinson. See *Bewleys of Cumberland*, 1902.

71—Vol. II., p. 491.—It is said that Sir Nathaniel Meade died at his house . . . *probably without descendants*. In a pamphlet issued in 1918, *William Mead, Quaker, and his Relations*, written by Mr. Henry J. Mead, solicitor of the Supreme Court, we read of Sir Nathaniel :

"He had two sons, Robert and William. Both died in infancy, and were buried at Romford. His widow, Martha, Lady Mead, died in 1779 and was also buried at Romford."

Mr. Mead, writing to the editor, 22 July, 1920, states :

"I have recently come across an entry in the Middle Temple Records shewing that Thomas Meade, son and heir of Sir Nathaniel Meade, was admitted a student of that Inn on 6th Nov. 1732. I do not know if he was ever called to the bar, as I have not been able to see the list of calls. I had hitherto thought that the only children of Sir Nathaniel were two, who died in infancy."

72—Vol. I., p. 40. " & there a toppe of the hill I was moved to sounde ye day of ye Lorde." These words are not found in the printed editions of *The Journal* (see bi-cent. ed. i. 109). It is interesting to note that William Penn quotes the substance of them in his Preface to *The Journal*—"Upon this mountain he was moved of the Lord to sound forth his great and notable day." It appears that W. Penn was acquainted with the original manuscript.

---

---

## "The Pulpit Fool a Satyr"

LONDON. PRINTED IN THE YEAR MDCCVII.

THE anonymous author explains that by pulpit fool he does not "mean a clergyman without wit and learning," but one who rails in the pulpit and is unfaithful generally—a blind guide, a tacker (defined in *New English Dictionary*—one who advocated tacking the bill against occasional conformity, 1704, to a money bill in order to insure its passage through the House of Lords).

At the end he comes on to the Nonconformist bodies, and of Baptists he says :

"In Life and Pulpit too their Preachers shine,  
They have no error, save one, INFANT CRIME ;"