

and he speaks well of their preachers.

Then Quakers :

“ We next will Ramble to the *Bull and Mouth*
 To hear the *Yea and Nay-man holding Forth* ;
 'Tis *PEN* I mean, but he's a *Pulpit-Fool*,
 That knows so much, and yet forsakes the Rule :
 { *Unbenefic'd* (yet Rich) *PEN* had the way
 To get a vast Estate—*By Yea and Nay* ;
 Then *COACHT* it (spight of Friends) to *Pensilvania* ;
 Where tho' his Doctrine be not sound, nor true,
 He'll hav't approv'd, because 'tis strange and new ;
These slight Baptism, and the Sacrament,
 (Oh may they see their Error and Repent)
 For they *UNITE* against the *Roman Whore*,
 Renounce the *Pope*, and *Tackers* do abhor ;
 { Are Friends at Heart, as well as in their Speech,
 (And tho' *BUGG* writes and *KEITH* against them Preach)
 Are very Just, as well as very Rich ;
Then wou'd they Christen, and Christ's Death revive
 I'th *SACRAMENT* (where Souls do Feast and Live)
 They'd pass for Christians and the best of Men,
 And to their *CREED* we all wou'd say *Amen* .
 But this will hardly be (for if you mark)
Their Light within does keep them in the *Dark* ;
 I can't say all, for some are so refin'd
 They scarce do *QUAKE* in Body, Dress or Mind.
 The best, the kindest Friend I ever had,
A Quaker is, and yet so truly good ;
 His Sense and Vertues, if I shou'd describe
 Wou'd be enough to attone for all the Tribe ;
 { For Search all Sects and Parties whilst you can,
 You scarce can find the like *Samaritan*,
John H—— has Bounty in his very Name.”

Copied by A. N. Brayshaw,
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 18. vi. 1920.

Jeremy Crispin, Cordwainer

“ In the space of three years he had been a Papist, a Quaker, an Anabaptist, a Jew, an Arian, a Socinian, a Mahometan, a Deist, and an Atheist.”

Quoted from *The Connoisseur*, September 26, 1754, in *Proceedings of Wesley Hist. Soc.*, September, 1920 (xii. 7).