

# Presentations in Episcopal Visitations 1662-1679

Continued from vol. xvi. page 92

## DURHAM

### TEESDALE FROM THE ESTUARY TOWARDS THE SOURCE.

BILLINGHAM. 1662. Nov. 4. Willmū Maddison, Thomā Ponill [?] & Eliz. ux eius, Robtūm Walker, Gulielmū Law, Georgiū Emm<sup>r</sup>son, & Elizab : ux eius & eorum famil, Marcū Young & Janā ux eius, & Will Chipchace—for being Quakers & refuseing to come to Church. Exe<sup>d</sup> 16 Martii 1662 (1663).

Gū Jeckell & Mariā ux eius, Franciscum Maddison & Aliciā Maddison, Johem Kell et Eliz. uxēm eius, Eliz : Hunter, Thomā Chilton, et Eliz. eius ux, & Danielelem Chilton<sup>1</sup>—for Sectaryes & refusers to come to Church. Exe<sup>d</sup>.

Gū Jeckell, Thomā Yowle, Thomā Chilton, et Johem Kell—for keeping their children unbaptized. Exe<sup>d</sup>.

1665. Gulielmū Chipchace, Danielelem Chilton, Johem Kell, Markū Young et eius ux, Willmūm Maddison, Franciscū Maddison, Janā ux Johis Jakell, Gulielmū Jakell et eius ux, Thomā Youle et eius ux, Robertū Walker, Gulielmū Law et Georgiū Emmerson et eius ux—for absenting & refuseing to come to Church.

*To be continued*

<sup>1</sup> It must not be concluded that all the above were Friends.

---

## Convincement of James Nayler

Oliver Heywood wrote in his *Diaries*, under date Sept. 15 [16]78, of some dissention in the Church at Topliffe as “the first and greatest difference that hath arisen in that church since it was a church which is above 30 years, except James Naylour and other 3 quakers that turned off from them 27 years agoe, and were turned out of their communion.”