

79.—Vol. I., p. 458.—For more respecting Col. John Wigan, see THE JOURNAL, xvi. 141.

80.—Vol. I., p. 419.—With the aid of the *Index to the First Volume of the Parish Registers of Gainford in the County of Durham*, 1889, recently through our hands, we can supply some additions and corrections to the note on Henry Draper, of Headlam, and John, his son. Following Steel's *Early Friends in the North*, we stated that Henry Draper married Eleanor Birkbeck. According to the *Registers*, Elliner Byrchbeck married Robert Meriton or Merrington, 12 April, 1631, and on 24 April, 1636, Ellin Merrington, widow, married Henry Draper. They had several children. John, the surviving son, being born 27 Feb. 1639/40.

"Mrs. Ellin Draper" died 22 April, 1649 and Mr. John Draper, Headlam, 13 Jan. 1671/2. There is no entry of the death of John's wife, née Bridget Fell, or of his father.

The Rowntree History

With the recent appearance of *The Later Periods of Quakerism*, written by Rufus M. Jones, of Haverford College, Pa., in two volumes of xxxvi. + 1,020 pages (London: Macmillan, 30s. net), the history of Quakerism planned by the late John Wilhelm Rowntree has reached its completion. We well remember the visit of J. W. Rowntree to Devonshire House on a return from the United States and the energy with which he presented and explained his scheme to the Recording Clerk and the Librarian.

The first two volumes—*Studies in Mystical Religion and Spiritual Reformers in the Sixteenth and Seventeenth Centuries* discover for us an earlier Quakerism in the lives and writings of reformers and mystics of pre-Foxite periods. Then comes *The Beginnings of Quakerism*, by W. C. Braithwaite, carrying the history down to 1660. Next we are carried across to the New World and told of *The Quakers in the American Colonies*, by R. M. Jones. *The Second Period of Quakerism (1660-1725)*, by W. C. Braithwaite, follows, and then R. M. Jones, the general editor, brings down the wonderful story to our days in a series of brilliant and scholarly dissertations.

Now, for the benefit of those who cannot or care not to read the seven volumes, Elizabeth B. Emmott has, in the press, *A Short History of Quakerism*, which, within the compass of about 350 pages, summarises the contents and revives the spirit of the nearly 4,000 pages of a work which takes high rank in the literature of Quakerism.