Concerning the Supplements

Jour twelfth volume (1915) we announced that "Supplement No. 13" would consist of extracts from the A.R.B. Manuscripts, and we invited purchasers at the subscription price of half-a-crown. Favourable replies were received and the money sent was allocated to this purpose. The cost of printing and scarcity of paper prevented the carrying out of our plan. We shall be glad if subscribers to this proposed Supplement will be willing to allow the money sent to be placed to the general account for the printing of the Journal itself. The finances of the Society are in considerable need of help.

The presidential address, delivered last May, by Charles F. Jenkins, of Philadelphia, on the history of Friends in the Island of Tortola, will appear as a separate publication early next year.

"The Household Account Gook of Sarah Jell of Swarthmoor Hall"

HIS work which has been referred to as in preparation in volumes x., xi., xii., xv., xvii., has now been published by the Cambridge University Press in a book of over 600 pages; we propose to adopt the same method, carried out since 1912 in connection with the Cambridge edition of The Journal of George Fox, and insert, from time to time, additions and corrections which have reached the editor.

- 1—Page 161, line 7 from foot, cross out the 2 as there is not any note at the end of the volume corresponding with this figure.
 - 2—Page 555, line 8 from foot, for Fishlake read Fishwick.
- 3—Page 589, column 2, the following further references to Fox, George, may be noted, 227, 249, 261, 273, 287, 291³, 295², 297, 303, 307, 315, 331², 333, 335, 347², 349², 361, 373, 375², 397, 411², 459.
- 4—Page 528, John Kirkby, of Coniston. In the Transactions of the Cumberland and Westmorland Antiquarian and Archæological Society, N.S. XX., 1920, p. 177, there are references to papers preserved at Hill Top, Crosthwaite. "The papers have principal reference to John Kirkby who lived at Coniston Hall, his sister Alice being the wife of William Fleming, of Coniston. He appears in these letters in an amiable light as earning the gratitude of his kinsfolk for his attention to their affairs."

No. 1. A letter to J. K. from Col. Richard Kirkby, dated London, 12 Jan., 1663-4, containing a list of "Quakers committed last Sessions"

George Fox
Thomas Davenport
James B——— Cheshire men.
Thomas Charley A Warton man.
Jo. Stubbs, Schoolmaster at———
William Wilson of Stange End.

- No. 2. A letter to J.K. from Thomas Clayton, dated Lancaster, 7 May, 1668, states: "The 2 Quakers George Rowson and Rich. Walker that were imprisoned att Lancaster and sett at liberty by the Judges late order Have denyed absolutely to pay any tythes these 10 yeares."
- No. 18. A Bond by Matthew Richardson of Rownhead, Lancs., esquire (543), George Hilton of Milnewood, Lancs., gent. (547), to John Kirkby (Armorial seals of Richardson and Hilton), 30 July, 1670.

In other items appear the names of Daniel Fleming, Myles Dodding (525), Sir John Otway (575) and others referred to in the Account Book.

- 5—Page 564. An account of the persecuting zeal of members of the Preston family of Holker Hall and The Manor appears in volume xx. N.s. of the Transactions of the Cumberland and Westmorland A. & A. Soc., 1920, pp. 246-251.
- 6—Page 85. The amount carried out on the top line should be ooo oo o8\frac{2}{4} as pointed out in a notice appearing in the English Historical Review, for October, 1921. A blot in the shillings column was read as a figure eight.
- 7—Page 519. Omit reference to Glossary; it was decided, after this sheet was printed, to omit this.
- 8—There is an article on "The Fair at Ravenglass" in the 1921 volume of the Transactions of the Cumberland and Westmorland A. & A. Soc., pp. 237-252.
- 9—In the *Transactions*, p. 94, there are notices of various members of the Cowper (Cooper) family of Aldingham, including "Edward Cooper of the Flanne," whose dates are given as 1625-1687.

OLIVER HEYWOOD, Diaries, ii. 255 (under date Jan. 8, 7%).

[&]quot;Mat. Moorhouse of Kirkburton parish sth he hath been oft with Mr. Brigs their vicar, rid with him, but he speakes not a word of god, or religion, and in his preaching he speakes so low that few in the church understand him. These things incline M. M. wife to the quakers bec. she sth they have some power, she is a notable understanding woman, hath learnt much scripture without book, hath good affection, but alas, they want powerfull preaching, my heart bleeds for them—alas, alas."