

Some Quaker Records at Blyth

BY favour of Mr. D. Cruse, M.A., librarian of the Leeds Subscription Library, I have been allowed to see and copy the accompanying notes from the MS. extracts from the parish register of Blyth, which lies partly in Nottinghamshire and partly in Yorkshire. The document has recently been found loosely inserted in a book in the Leeds Subscription Library and was probably written by a clergyman named Johnson in 1808.

- 1699 John Wilson of Blyth & Mary Greaves of Harworth joined in marriage in the Quaker manner July 14
 A son of Joseph Shipprah, a Quaker, called W^m [born ?]
 A son of John Bullivant, Quaker, called W^m [born ?]
 [1700] John Seaton, Quaker, buried at Tickhill, May 22, 1700
 1700 A son of Edw^d Bush, Q^r.—called Edw^d [born ?]
 A d^r of John Bullivant, born, called Susanna
 1701 A d^r of Rob^t Lambert, Q^r called Ann [born ?]
 A son of John Wilson, Q^r, called Matthew [born ?]
 1702 A son of John Stansfield, Q^r, named John [born ?]
 1703 Tho: Buck, Q^r, buried Ap^l 12
 A son of John Wilson, Q^r, called John, bap^t [sic]
 A d^r of John Shipprah, Q^r, called Ann, bap^t
 1704 A son of John Holbam, Q^r, born, called Benjⁿ
 1705 A d^r of Fr^s Chambers, Q^r, born, called Ann
 1705 Ferdinando Buck, Q^r, buried May 9 1706
 A d^r of John Bullivant, Q^r, born, called Ann
 John Wilson, Q^r, buried 6 [1706 ?]
 A son of John Hopkinson, Q^r, born 1707
 A son of John Stansfield, Q^r, born, called John—8 [1708 ?]

WALTER J. KAYE.

The Meeting at Blyth is mentioned several times in the articles on Notts. by Emily Manners, in vols. iv. and v. "There is a disused meeting house in this village belonging to Nottingham and Mansfield M.M. In the early Q.M. book mention is frequently made of Blythe and the Friends of that Meeting" (vol. iv., p. 155). In early times Blyth and Moorgate were in Sand and Clay M.M.

If a Family Chronicle be compiled with care it should be read with sympathy. . . . Every fragment of past life be it concerned with only one family, and a narrow tract of property, has in it the promise of the present and the future.—ST. LOE STRACHEY, quoted in *History of the Bevan Family*, 1924.