

Recent Accessions to

JN addition to the unstarred literature introduced under the heading "Friends and Current Literature," the following items have been added to **D** during the last few months :

As Pants the Hart and other Devotional Addresses, by J. Rendel Harris, 1924, 249 pp.

Plague, Pestilence and Famine, by Muriel A. Payne, relating relief work in Russia, 1923, 146 pp.

The Revival of Europe. Can the League of Nations Help? By Horace G. Alexander, Selly Oak College Publications, No. 7, 1924, 215 pp.

Life of Nathaniel Greene (1742-1786), an ex-Quaker and Major-General in the American Army, by Simms, 1849, 393 pp.

Quaker Thought and History. A Volume of Essays, by Edward Grubb, 1925, 182 pp.

Some New Letters of Edward Fitzgerald, edited by Barton, 1923, 186 pp. Some letters from Bernard Barton.

National Ideals in the Old Testament, by Henry J. Cadbury, 1920, 281 pp.

Old Trails and New Borders, by Edward A. Steiner, 1921, 208 pp. Considerable reference to Friends' work on the European Continent. The author attended a Sunday meeting in Paris and found that "most of them were from England, as evidenced by their heavy boots, solemn demeanour, unemotional features and unmistakable English voices" (p. 64).

Vision by Radio—Radio Photographs, by C. Francis Jenkins, 1519 Connecticut Avenue, Washington, D. C., 1925, 140 pp. and 75 full page illustrations. Presented by the author.

The Race Problem and the Teaching of Jesus Christ, by John S. Hoyland, Hislop College, Nagpur, India, 1925, 196 pp., 3s. 6d. net.

The Thomas Book, of Thomas and Allied Families, compiled by Lawrence Buckley Thomas, D.D. New York, pp. xxi + 627, 4to, large paper copy. Presented by John Dymond Crosfield.

The Brinton Genealogy, 1924, data collected by Gilbert Cope and edited by Janetta Wright Schoonover, Trenton, N. J. 8vo, pp. 800, with illustrations and a fine index. Presented by Ellen S. Brinton, Narberth, Pa. The book is "a history of William Brinton, who came from England to Chester County, Pennsylvania, in 1684, and of his Descendants."

William Brinton (1636-1700) left England in the Spring of 1684, with his wife, Ann, leaving his three daughters. He joined the Keithites. His wife Ann (née Bayley, 1635-1693) remained a Friend and belonged to Birmingham Meeting.

Keese Family History and Genealogy from 1690 to 1911, by Willis T. Keese, Cardington, Ohio, 1911, 48 pp. and illustrations, dedicated to the descendants of John Keese II. (1729-) of Flushing, L. I. (whose mother was Mary Bowne), and of Elizabeth Titus, his wife, married 1749. There is a sketch of the Bowne family of the "Mansion House," Flushing, and pictures relating thereto; also a record of the life of John Keese III. (1773-1860); and an account of the settlement of Friends in Peru, N. Y., in 1787, including some strong aspersions on visits in 1828-9 of "several English Friends of orthodox proclivities for whom New York Friends paid an enormous sum for a span of horses, carriage and harness, and sent out advertisements for a series of meetings, sowing dissension broadcast" (article in Keeseville paper in 1879, included in the account).

Johnson and Eliza Brewer

The following is taken from the ms. Journal of John Candler, in D:

1850. 8mo. 29. In Ohio.

"As the Hicksites have present possession of the meetinghouse at Mount Pleasant, the Friends of that place cannot occupy it for their week day meeting and consequently repair to Short Creek, where a meeting fell in usual course to day. We gladly repaired to it and met there about a hundred of our fellow professors.

"There were present two ministers from Canada West, travelling by certificate, JOHNSON and ELIZA BREWER, who both preached, the latter in a very earnest, edifying manner. Her remarks on Love and the need of preserving it as an essential of the Christian character, were touching and beautiful. Here was a woman from the backwoods of Canada, subject, as all such women are, to continued domestic toil, and having very little leisure for reading and mental improvement, standing on Gospel ground and preaching Gospel truths with power. It is surprising how Religion informs and refines the mind, and gives even to the poor of this world, an elevation that neither colleges nor wealth can bestow. The school of Christ is the only school in which the human mind is raised to its right standard."

There is a long section of *The Loyalists*, by William King Baker, 1922, concerning Brewers. Eliza Brewer and Rachel Cronkhite were present at London Y.M. in 1876.