lxxxvii, $\mathrm{xc}, \mathrm{xcv}, \mathrm{cx}, \mathrm{cxxxix}, \mathrm{cxl}, \mathrm{cxli}$; and so in a less degree, the iv, x , xxii, lxxv, xciii, cvii ; but the xlvii, lxvii, xcvi, xcvii, xcviii, xcix, c, cxxxvi, and cxlv, plain and easy."

We are indebted for some of these allusions to an article by Ernest E. Taylor in the Kendal Mercury and Times, Jan. 8th, 1909.

## Anecdotes of ERizabetB Siry


#### Abstract

" Elizabeth Fry took a great interest in my grandmother and her children. Calling one day, she saw my father, Frederic Taylor, aged about five, sitting on a little stool. She asked him if he knew any verses, and his mother told him to repeat something. He started on a canto of Paradise Lost, and went on and on till E. Fry exclaimed in amazement : "' My dear Elizabeth, pray stop the poor child. I fear for his brain.' " Soon after, calling again, E. Fry said : "، And where is thy poor little son who repeats so many verses ?' " Grandmother: ' I think he is in the garden burying a beetle.' " E. Fry: ' Let us go out and join him.' " So they went and E. Fry acted as chief mourner and stood at the head of the minute grave, while the beetle, laid in a cardboard box, was duly interred.'


## (Deregrine Musgrave

The Musgrave Family, with a sketch of the life of Peregrine Musgrave (r643-1712). He was the elder son of Ernestus and Deborah (Gwin) Musgrave, of the Welsh county of Cardigan. Piety Promoted states that Peregrine " was by trade a clothier, of good repute amongst men, and the Lord endowed him with wisdom and understanding, whereby he was serviceable in the Church, especially in meetings for business and the care of the poor." He married Alice Lewis, daughter of Lewis David, of Llanddewi Velfri, in 1674, at Redstone, Pembrokeshire. He was a clothier of Haverfordwest. He had four children, of whom Deborah (b. 1676), married, 1692/3. Bethell Weston. See Besse's Sufferings ; Jnl. F.H.S. vi.

As a specimen of the thought and teaching of the times, Joseph Gurney Bevan stated in Y.M. 1805: " Friends, the way is narrow ; contraction not expansion is the watchword."

