

# Aldam Manuscripts

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## The Death Penalty

To the Judge of life & death & jurie of Life & death soe  
Called

Friend take heed of putting any man or woman to death for cattell or money, for with the law of god they were to be sold for there theft if they had not therewith to make restitution : Soe see that all lawes be according to that in the Conscience : for the law of god is according to that in evry ones Conscience : that in every ones Conscience may witness the law : else that in every ones Conscience may cry against the law, & them, & witness the law of god which is perfect according to that in every mans Conscience, and witness god to be the lawgiver : & all Lawes that are made & acted in the will of man, contrary to the light of Christ in the Conscience, are against god & canot stand : but god hath hewn them down and will hew them down, and will hew them all down who act contrary to that in the Conscience : therefore take warning to that in the Consciences all I speak, which shall eternally witness me & Condemn them that hate itt, when the book of Conscience is opened, to them this is the word of God, & shew them the Judgement of God which hath passed upon them before the unjust who acte contrary to that in the Conscience the light of Christ.

G: ff:

Give Copies of these to the jurie men : everie one in particuler.

(D. Portfolio 36.122a.)

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JEREMY CRISPIN, CORDWAINER.

“ In the space of three years he had been a Papist, A Quaker, an Anabaptist, a Jew, an Arian, a Socinian, a Mahometan, a Methodist, a Deist, and an Atheist,” quoted from *The Connoisseur*, September 26, 1754, in *Proceedings of Wesley Hist. Soc.*, September, 1920 (xii. 154).