Middlesex Meeting Houses Registered

Calendar of Sessions Books, 1689-1709, by W. J. Hardy, F.S.A.:

Sessions Book, 484, April 1691:

"Meeting house for Quakers at TOTTENHAM HIGH CROSS, recorded."

Sessions Book, 501, December 1692:

"A meeting of Quakers is certified to be at MILL HILL in Hendon Parish and is registered accordingly."

Sessions Book, 557, December 1698:

- $^{\prime\prime}$ A meeting house for Quakers in Tottenham High Cross in Francis Clare's house."
- "Another in Stoke Newington for the same in the house of Robert Walburton."

Sessions Book, 597, July 1702:

"A meeting of persons called Quakers for religious worship is certified and permitted to be held in the house of Thomas Prentice at EDGEWARE in this county."

Calendar of Sessions Books, 1638-1738.

Sessions Book, 467. Sessions held at Hicks Hall, July, 1689:

"William Brice discharged from being constable of 'the Ward commonly called the Forest Leete Ward, in the parish of Edmonton,' as he is a Quaker and cannot take the oath; moreover he is a very poor man and unable to supply a deputy."

Extracted by William A. Caffall, 1924.

"1844. William Backhouse, the elder, rose at meeting in Darlington on Sunday night, the 9th (June) to take leave of his friends on his leaving for a mission to Norway, but as he rose he rubbed his forehead and dropped down dead at the feet of Edward Pease. The scene was an awful one; his wife and some of his children were present. On the 14th he was buried at the Friends' Burial Ground. As a mark of respect to his virtuous life, all the shops in the principal streets in the town were shut in the morning." Larchfield Diary, p. 65.

For Rachel Pease see Inl. vol. xxiv.

[&]quot;Oct. 27, 1833. Mrs. Edward Pease was buried at the Friends' Meeting-house in Darlington. Several thousands of people attended her funeral to testify of her. She was kind and benevolent to the poor and of a sweet disposition."—Larchfield Diary, p. 34.