A special sitting of the Meeting for Sufferings was held 12 ii. 1811, and there is a long minute on the subject of the defalcations, concluding thus:

"This Meeting, considering that after such a breach of confidence he cannot with propriety be retained in its service, concludes to dismiss him."

A notification of this action was prepared by three Friends constituting a sub-committee for Ackworth School, and printed and circulated, with a renewal of the advice to remit money to the treasurer, Wilson Birkbeck.

For some years prior to his fall, Ady was engaged in the preparation of a book, which, when published in 1807, bore the title: The Harmony of the Divine Will and the Heavenly Doctrines of the Old and New Testaments . . . compiled from the Sacred Writings, by John Ady. The work runs to 350 pages and consists of extracts from the life of Christ with harmonious references from the Old Testament in the margins.

One copy in **D** contains critical comments by its owner, Morris Birkbeck, about 1808.

John Ady was disowned by Devonshire House Monthly Meeting in 1811. He took up the business of a stationer in Houndsditch. He died 17 xi. 1812. In the record of his death in the Friends' book of burials there is no "N.M." against his name.

To be continued

Extract from the "Life and Letters of Elizabeth L. Comstock," 1895

"We hear of many young Friends taking up arms for the North. One day three young soldiers were conversing together in Maryland when one of them used the plain language accidentally. 'It seems to me you are a Quaker,' said another. 'Yes,' he said, 'I am a son of Dr. Tobey.' (Dr. T. is the clerk of New England Yearly Meeting.) 'Well,' said the second, 'you have heard of Sybil Jones, I guess, she is my mother.' Their surprise had scarcely subsided, when the third announced himself as the son of William Henry Chase, an eminent minister at Union Springs, and a leading man on the committee of our Yearly Meeting School" (p. 109, quoted in Cox, *Quakerism in New York City*, 1930).