

THE JOURNAL  
OF THE  
FRIENDS' HISTORICAL SOCIETY

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### Doris N. Dalglish

THE death of Doris N. Dalglish on 11th February, 1954 is a loss to us all in a more than personal sense. Her capacity for penetrating assessment and lively portrayal of character and scene in a charming style is exemplified in *People Called Quakers* (1938), which rekindles interest in Thomas Story, John Woolman, Thomas Wilkinson, Stephen Grellet, Caroline Stephen and others, at a time when Quaker seers and stalwarts are too little regarded among us. She also published *We Have Been Glad*, an autobiographical work, and *Presbyterian Pirate*, a life of R. L. Stevenson, besides many contributions to periodicals. Doris Dalglish had accepted an invitation to be president of the Friends' Historical Society in 1955-6.

### Presidential Address, etc.

THE presidential address was delivered by Dr. Geoffrey F. Nuttall at Friends House on 1st October. It was entitled "James Nayler, a Fresh Approach." A summary appeared in *The Friend* for 6th November, after the lecture had been repeated at Woodbrooke. It is being printed separately, and published as Supplement no. 26, to be distributed with this number of the *Journal*.

At the Spring business meeting, held on 4th March, T. Canby Jones, Woodbrooke Fellow, 1953-54, delivered an address on "Jesus Christ in the message of George Fox."

Supplement no. 25: *John Greenleaf Whittier the Quaker*, by C. Marshall Taylor, an address delivered to the Society on 4th September, 1952, just after the Tercentenary commemoration, is also published.

This spring number includes a paper by William H. Marwick of Edinburgh on nineteenth-century Scottish Quakerism, which supplements the information given in his epilogue to Dr. G. B. Burnet's *Story of Quakerism in Scotland*. John Sturge Stephens contributes a study of Nathaniel Morgan of Ross-on-Wye, tradesman, banker and political and social reformer. This article deals particularly with the Quaker activities of a man, on whose public life John Stephens has recently written in the *University of Birmingham historical journal* (vol. 4, no. 1, 1953, pp. 30-46).

Continuing our series showing how Friends looked to outsiders, we print four foreign views on Quakerism. Two German items are brought to light by W. D. Robson-Scott of Birkbeck College, London, author of *German Travellers in England, 1400-1800* (1953). A Polish reminiscence of Elizabeth Fry comes from Marek Waysblum from his materials for the study of Quaker-Polish relations. A passage from the diary of Francisco de Miranda the Venezuelan patriot throws another light on the kaleidoscopic picture of Philadelphia Quakerism in the latter part of the eighteenth century. Henry J. Cadbury contributes a short note on a collection of tracts from the library of Margaret Fox.

Pressure on space and the impossibility of printing more within our present budget has compelled the holding over of some waiting matter due for this number of the *Journal*.

The Standing Conference of Theological and Philosophical Libraries in London (SCOTAPLL for short) has arranged for a short term research ticket which will give the holder access for one month to any of the twenty-two libraries in London which co-operate in the scheme.

This ticket is intended to help the student or researcher, beginning work in the field of religious and philosophical literature, to examine with the fewest possible formalities the resources of the religious libraries in London, before becoming a regular reader in those found most serviceable to his studies.

Application for the ticket (price 3s. 6d.) should be made (about ten days before it is required) to Miss Joan Ferrier, Hon. Secretary SCOTAPLL, C.M.S. Library, 6 Salisbury Square, London, E.C.4.

A brief directory to the twenty-two libraries is also available, price 1s. 3d. post paid.

The Library at Friends House is one of the co-operating libraries.