

Notes & Queries

AMERICAN FRIENDS

Religious Enthusiasm in the New World: Heresy to Revolution, David S. Lovejoy, Harvard U.P., 1985.

Chapter 6 (pp.110-34); Quakers of the first generation: the martyrs.

Chapter 7 (pp. 135-53): Quakers from William Penn to John Woolman.

BAPTISM AT BISHOPTHORPE

The Bishopthorpe parish register, 1631-1837 (Yorkshire Archaeological Society, Parish Register Section, vol.150, 1986) has the following entries on page 21:

Mr John Barlow (aged about 26) born of Quaker parents was baptiz'd in the parish church of Bishopthorpe, May the 6th being Assention day [1703].

Mary daughter of Thomas & Elizabeth Ubank of York, born of Quaker parents, baptized at this church, 21 Jan. 1706/7.

Brighthouse Monthly Meeting registers record the birth of John Barlow, son of Samuel Barlow of Leeds, 14 or 15 xi 1676 [Jan. 1677]. John Barlow was nominated as one of the trustees by Leeds meeting for the meeting house and burial grounds, 21 x 1698 (See *Jnl. F.H.S.*, 22 (1925), p.52), but there is no record of his appearance in business meetings at Leeds Preparative Meeting after March 1702 (see *Leeds Friends' minute book 1692 to 1712*, Yorkshire Archaeological Society, Record Series, vol.139, 1980).

York Monthly Meeting registers record the burial of Mary Ewbank, daughter of Thomas & Elizabeth, 5 i 1710/11. Thomas Ewbank died 29 x, buried 1 xi 1754.

WILLIAM BARTRAM

"The Quaker background of William Bartram's view of nature" by Larry R. Clarke (U. of Miami), *Journal of the History of Ideas*, vol.46, no.3 (July-Sept. 1985), pp.435-48.

This article illustrates the fact that Bartram's outlook was not that of the usual Quaker stance; for instance he hated and feared the Indians.

ENGLISH WOMEN

Women in English Society, 1500-1800, ed. Mary Prior, Methuen, London and New York, 1985.

Appendix I. Provisional checklist of women's published writings, 1600-1700 by Patricia Crawford (U. of Western Australia). A considerable proportion of these Quaker works (more than a score by